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Alus Cepy2

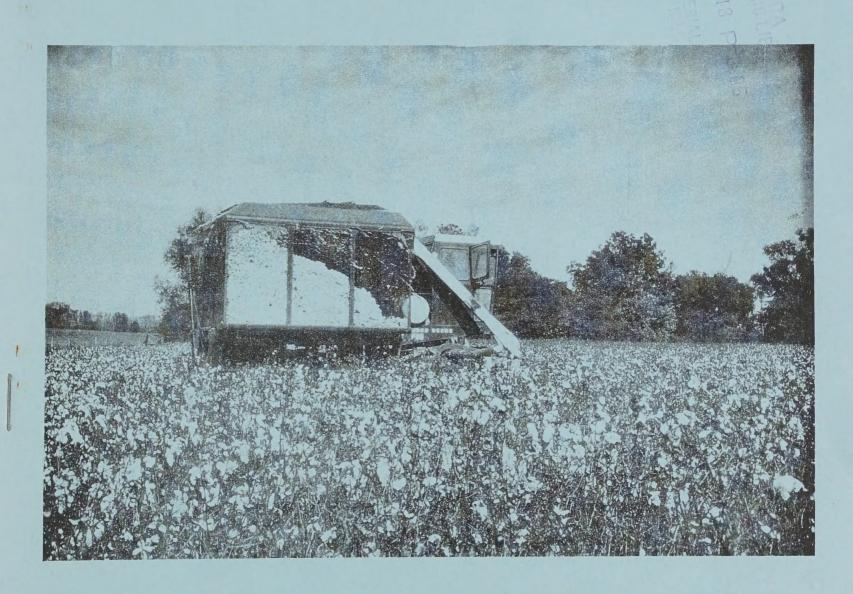
UNITED STATES DEPARTMENT OF AGRICULTURE

AGRICULTURAL MARKETING SERVICE
COTTON DIVISION, MARKET NEWS BRANCH
3275 APPLING ROAD, MEMPHIS, TENNESSEE 38133
Telephone 901-384-3016



UNITED STATES

COTTON QUALITY REPORT



CLASSINGS THROUGH OCTOBER 31, 1996



Table 1. -- United States: Distribution of color, leaf and staple for upland cotton classed through 10/31/96.

QUALITY	1				ST	TAPLE				
001.00	LEAF					TAIL CL				
COLOR		26 & -	28	29	30	31	32	33	34	34 & -
11 & 21	1-2	Bales	Bales	Bales	Bales	Bales	Bales	Bales	Bales	Bales
	3	1		60 10	1,094 175	8,577 1,719	27,354 6,293	58,747	117,221	213,054
	4	_	_	-	4	47	325	14,600 1,200	33,533 3,520	56,331 5,096
	5	-	-	_	_	4	18	102	124	248
	6	-	-	-	_	-	2	2	3	7
TOTAL	7			_	_	_	_		_	_
31	1-2			70	1,273	10,347	33,992	74,651	154,401	274,736
01	3		2	59 44	609 543	4,438	16,924	83,136	280,706	385,872
	4	_	2	19	145	3,276 892	11,112 3,608	55,985 12,222	258,749	329,711
	5		_	2	31	233	1,236	3,944	36,387 5,224	53,275 10,670
	6	-	-	_	2	20	180	577	565	1,344
2000000000 / Page 1000000000000000000000000000000000000	7	_		-		3	6	32	29	70
TOTAL	1-2		4	124	1,330	8,862	33,066	155,896	581,660	780,942
41	3		1	14	79	567	2,779	15,070	54,166	72,668
	4			9	116 86	804 511	4,144 2,216	28,417	146,940	180,436
	5	_		8	43	203	617	10,300 1,646	45,531 4,434	58,654 6,951
	6	_	_	1	23	90	259	480	562	1,415
	7			_	2	7	49	109	86	253
TOTAL			2	39	349	2,182	10,064	56,022	251,719	320,377
51	1-2	_	-	3	19	113	567	2,553	6,103	9,358
	4			4	28	201	958	2,736	8,380	12,307
	5	_	Ī	2	24 14	194 125	737 348	1,303 492	2,028	4,286
	6	_	_	2	4	46	125	117	549 75	1,530 369
	7	_	_	-	1	6	5	12	8	32
(OTA)					90	685	2,740	7,213	17,143	27,882
61	1-2	-	-		2	18	184	643	781	1,628
	3 4			1	3	21	202	712	896	1,835
	5		_	_	3	2	21	124	135	285
	6	_	_	_		2	1	2 5	5	11
	7	_	_	_	_	1	1	_	_	2
TOTAL					8	45	412	1,486	1,823	3,775
71	1-2	-	-	-		6	17	83	48	154
	3 4	_	-	-	-	3	10	22	20	55
	5		_	_	_		_	3	_	3
	6	_	_	_	_		_	_	2	2
	7	-	_	-	_	_		_	_	
TOTAL						9	27	108	70	214
12 & 22	1-2	-	-	13	128	800	2,527	3,522	5,849	12,839
	3	_	-	10	113	617	1,903	1,926	3,050	7,619
	5		- T	_	9	41	148	175	448	821
	6			_	_	6	10	13 5	25 4	54 10
	7	_	_	_	_	_	_	_	_	_ 10
TOTAL				23	250	1,464	4,589	5,641	9,376	21,343
32	1-2		-	11	135	919	3,121	14,116	43,603	61,905
	3	-	3	23	251	1,215	3,485	23,048	102,786	130,811
White Library Control	4		1	9	108	409	1,148	4,950	22,779	29,404
	5	TREE TO BE		1	13	82 10	192 31	509 33	1,828	2,625
	7					1	2	2	112 13	187 18
TOTAL			4	44	508	2,636	7,979	42,658	171,121	224,950
42	1-2	1000	5	35	193	949	3,105	8,587	20,411	33,285
	3		9	55	508	2,049	5,758	22,194	82,981	113,554
	4	The state of the s	4	37	311	1,229	3,235	10,730	38,955	54,501
	5	THE THE	Title	13	132	534	941	1,914	5,057	8,591
	6 7		HE HE WIT	4	34	172 10	243 14	255 16	406 54	1,114 96
TOTAL			18	144	1,180	4,943	13,296	43,696	147,864	211,141
52	1-2	_	9	63	261	883	2,403	5,945	8,528	18,092
	3	1 A 1 = 1	8	70	413	1,352	3,740	10,634	23,562	39,779
	4		1	45	315	890	1,582	3,248	6,611	12,692
	5		3	24	181	625	975	1,145	1,202	4,155
	6	The state of the s	6	20	97	346 183	417 89	426 67	241 27	1,553 397
TOTAL	7		1 28	225	27 1,294	4,279	9,206	21,465	40,171	76,668
AA	900000000000000000000000000000000000000		20000000000000000000000000000000000000	REELECTRON COMMON AND AND AND AND AND AND AND AND AND AN	COCCOOL Laboration	nnavensia kudultusta 10000000	responsible de la charle de la constitución de la c	oortoonalii ilka kaka ka 1000000	over stoodied AM AM AM AM	and the state of t

Table 1. -- United States: Continued.

QUALITY					ST	APLE			undani d	
	LEAF						00	00	34	34 & -
COLOR		26 & -	28	29	30	31	32 Bales	33 Bales	Bales	Bales
		Bales	Bales	Bales	Bales 58	Bales 274	922	1,983	1,368	4,610
62	1-2		1	5 3	26	153	976	3,025	2,912	7,096
	3			3	13	48	233	789	756	1,840
	5	THE RESERVE TO SERVE	Apple Date		4	10	38	121	97	271
	6					4	11	15	7	37
	7			The state of the	45 E_ 11	4	2	3	3	12
TOTAL			10000	10	101	493	2,182	5,936	5,143	13,866
13 & 23	1-2				7	12	30	32	53	134
10 4 20	3	_	1	3	7	2	15	12	24	64
1	4	_	_	1	-		4	1	9	15
	5		_	_	-		3	1	1	5
	6	_		-	_	-	1	A Marian A	-	1
	7	-	-	-	-10			-	_	
TOTAL			1	4	14	14	53	46	87	219
33	1-2			-	3	19	100	425	815	1,362
	3	-	1	4	3	22	125	493	1,558	2,206
	4	-	-	-	1	10	36	87	304	438
	5	-		-	-	- 1	1	16	43	60
	6	_	-	- N	TOWN THE	1		1	4	6
	7	_	_	-	_	_	_	4.000	2,725	4,073
TOTAL		-	1	4	7	52	262	1,022 543	953	1,702
43	1-2		-	3	14	46	143 276	1,296	3,745	5,456
	3	_	-	4	27 16	108 45	153	689	1,812	2,716
	4	-			4	12	62	97	198	374
	5	_			1	3	6	12	21	43
	6 7					_	_		10	10
TOTAL	888888888888888888888888888888888888888			9	62	214	640	2,637	6,739	10,301
53	1-2		#88900000000000000000000000000000000000	8	81	171	477	902	1,121	2,760
30	3			12	92	219	687	2,101	3,711	6,822
	4	_		5	33	100	224	853	1,600	2,815
	5	_	-	3	14	37	149	219	298	720
	6		_		6	24	50	31	24	135
	7	_		1	2	3	3	9	<u> </u>	18
TOTAL				29	228	554	1,590	4,115	6,754	13,270
63	1-2	-	1	6	21	78	233	572	408	1,319
	3	-	-	5	18	84	439	1,586	1,307	3,439
	4	-	-	1	10	21	143	511	617	1,303
	5	_	_	-	2	4	32	72	65	175
	6	Children to The Control	-	Mary Taranta	1	5	5	23	11	45
	7	_	_	_		1	2	3	-	
TOTAL	-		1	12	52	193	854	2,767	2,408	6,287
24-54	1-7	THE PARTY OF	-		25	77	176	476	670	1,424
25-35	1-7	- 14	30 11 50		-	-	101	-	207	820
81-85 1/	1-7	7 1 1 1 1 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Harry Trees	2	10	65	194	332	227	830 100
	8 2/		_	_	1	24	19	28	28	0.0001019000000000000000000000000000000
TOTAL, ALL		1	61	751	6,782	37,138	121,341	426,195	1,400,129	1,992,398
						VICE OF STREET				

Table 1. -- United States: Continued.

QUALITY						OTA DI E			
COLOR	LEAF		-			STAPLE			
COLOR		35 Bales	36 Bales	37	38	39	40 &+	35 to 40+	TOTAL
11 & 21	1-2	185,634	285,703	Bales 149,613	Bales 6,296	Bales 582	Bales 85	Bales	Bales
	3	44,348	66,629	61,467	3,231	383	45	627,913 176,103	840,967 232,434
	5	4,193	2,697 62	2,999	235	41	4	10,169	15,265
	6	3	3	1	10	_ 1	_	281 7	529
TOTAL	7	234,326	- 355,094	—		_	_	_	_ 14
31	1-2	465,869	299,770	214,140 87,612	9,772 3,140	1,007 258	134 23	814,473	1,089,209
	3 4	586,229	513,736	213,566	10,569	850	45	856,672 1,324,995	1,242,544 1,654,706
	5	73,352 6,082	67,619 3,994	35,931 1,793	3,432 451	649	39	181,022	234,297
	6	368	196	95	26	157 8	24	12,501 694	23,171 2,038
TOTAL	7	20 1,131,920	9 885,324	339,001	1			34	104
41	1-2	90,442	56,993	13,531	17,619 346	1,922	132	2,375,918 161,321	3,156,860
	3 4	373,491	353,307	135,304	6,361	83	1	868,547	233,989 1,048,983
	5	127,685 11,144	141,684 12,815	64,203 5,822	3,465 396	172 76	17	337,226	395,880
	6	682	553	288	34	- 10	15	30,268 1,557	37,219 2,972
TOTAL	7	116 603,560	70 565,422	25 219,173	4	_		215	468
51	1-2	6,018	2,473	395	10,606 6	340	33	1,399,134 8,892	1,719,511
	3 4	14,069 3,602	9,702	2,088	29	1	_	25,889	38,196
	5	663	3,769 625	1,303 238	32 5	_ 1	_	8,707	12,993
	6	52	54	35	3	_	_	1,531 144	3,061 513
TOTAL	7	15 24,419	17 16,640	4,063	- 75	_	-	36	68
61	1-2	335	90	4		- 2	_	45,199 429	73,081 2,057
	3 4	471 154	152 81	16	-	-	-	639	2,474
	5	7	3	- 6	_	_	_	241 10	526
	6 7	4	3	1	-	-	-	8	21 22
IOI/ALL		973	330	27	<u>-</u>		\	3	5
71	1-2	3		_	1	_	-	1,330 4	5,105 158
	4	6 2	1	_ 1		_	-	7	62
	5	-	-	-	-	-	_	3	- 6
	6 7	_	- 2	- 2	-		-	-	2
TOTAL			3	3			-	18	232
12 & 22	1-2	8,947 4,036	8,775	4,624	403	51	7	22,807	35,646
	4	591	3,431 418	1,943 180	313 24	75 7	6	9,804 1,221	17,423
	5	35	29	21	4	-	_	89	2,042 143
	6 7	_ 1	- 8	_ 1	=	_	-	10	20
TOTAL		13,610	12,661	6,769	744	133	14	33,931	55,274
32	1-2	62,175 191,447	35,494 137,852	10,812 53,373	517 3,256	56	6	109,060	170,965
	4	47,836	38,577	16,585	1,316	221 243	15 13	386,164 104,570	516,975 133,974
	5	3,761	2,902	1,314	182	48	7	8,214	10,839
	7	145 25	122 12	82 7	- 11	_	-	360 44	547
TOTAL		305,389	214,959	82,173	5,282	568	41	608,412	62 833,362
42	1-2	27,910 166,906	13,449 121,998	2,615 35,165	56 1,267	1 25	-	44,031	77,316
	4	85,807	78,043	29,581	1,396	66	3	325,361 194,896	438,915 249,397
	5	9,688	9,144	3,914	276	22	1	23,045	31,636
	7	522 89	447 54	249 26	13	- 1	3	1,231 170	2,345 266
TOTAL 52		290,922	223,135	71,550	3,008	115	4	588,734	799,875
52	1-2	6,134 32,448	2,332 19,999	286 3,578	13	_	_	8,753	26,845
	4	11,893	10,039	2,927	13	1	-	56,038 24,873	95,817 37,565
	5	1,263	864	256	8	-	-	2,391	6,546
	7	122 14	78 7	21			I	221 24	1,774 421
TOTAL		51,874	33,319	7,071	35	1		92,300	168,968

Table 1. -- United States: Continued.

QUALITY		Name of the last			ST	TAPLE			
	LEAF					00	40.9.1	35 to 40+	TOTAL
COLOR		35	36	37	38 Pales	39 Bales	40 &+ Bales	Bales	Bales
00	4.0	Bales	Bales	Bales	Bales	Dales	Dales	412	5,022
62	1-2	364 1,412	46 373	2 29		1		1,815	8,911
	3 4	513	213	30				756	2,596
	5	49	19	3				71	342
	6	3	1			2	_	4	41
	7		3	2	_	-		5	17
TOTAL		2,341	655	66		1		3,063	16,929
13 & 23	1-2	117	114	18	1	1	2	253	387
	3	29	28	18	2	-	-	77	141
	4	4	7	5	-	-	T. Control	16	31
	5	_	-	-	=	_	-	The state of the s	5
	6	1	-	_	-	-		1	2
2000000000000 7 % Tor 9000000000000000000000000000000000000	7		_		_	_	2	347	566
		151	149	41 260	3 7			2,147	3,509
33	1-2	1,215	665 1,934	744	29	4	1	5,416	7,622
	3	2,704 569	350	123	13	5		1,060	1,498
	5	46	34	22	3	_		105	165
	6	9	11		_	_		20	26
	7	3		_	<u> </u>	3_3		3	4
TOTAL		4,546	2,994	1,149	52	9	1	8,751	12,824
43	1-2	1,031	514	113	5			1,663	3,365
	3	5,294	3,372	859	24	-	1	9,550	15,006
	4	2,657	1,675	522	29	2	_	4,885	7,601
	5	272	221	79	4	-	-	576	950
	6	36	14	4	_	-	·	54	97
	7	7	2	_			<u> </u>	9	19 27,038
TOTAL		9,297	5,798	1,577	62	2	1	16,737 1,507	4,267
53	1-2	1,010	436	61	_			6,646	13,468
	3	4,038	2,209	394 246	5 2			3,030	5,845
	5	1,757 225	1,025 102	25				352	1,072
	6	10	13	3			_	26	161
	7	6	1	_	_	_	_	7	25
TOTAL		7,046	3,786	729	7			11,568	24,838
63	1-2	112							
		11/	21	2	_	_	PARTY TO SERVICE	135	1,454
	3		21 153	14	_	_		778	1,454 4,217
	3 4	611	153	14	_ 1	=	Ξ	778 405	4,217 1,708
	4	611 316			1	=		778	4,217 1,708 240
	1	611	153 80	14	_ 1 1			778 405	4,217 1,708
	4 5	611 316 47 6	153 80 17 3	14 8 1 -	1 1			778 405 65 9 1	4,217 1,708 240 54 7
TOTAL	4 5 6 7	611 316 47 6 -	153 80 17 3 1	14 8 1 - - 25	- 1 - - -	-	- - - -	778 405 65 9 1	4,217 1,708 240 54 7 7,680
24-54	4 5 6 7	611 316 47 6	153 80 17 3	14 8 1 -	_ 1 - - - 1 5	- -	- - - -	778 405 65 9 1	4,217 1,708 240 54 7
24-54 25-35	4 5 6 7 1-7 1-7	611 316 47 6 - 1,092 730	153 80 17 3 1 275 466 1	14 8 1 - - 25 146	-			778 405 65 9 1 1,393 1,347	4,217 1,708 240 54 7 7,680 2,771
24-54	1-7 1-7 1-7	611 316 47 6 - 1,092 730 - 163	153 80 17 3 1 275 466 1 56	14 8 1 - - 25 146 - 13	- 2			778 405 65 9 1 1,393 1,347 1 234	4,217 1,708 240 54 7 7,680 2,771 1
24-54 25-35	4 5 6 7 1-7 1-7	611 316 47 6 - 1,092 730	153 80 17 3 1 275 466 1	14 8 1 - - 25 146 - 13	- 2 1	=		778 405 65 9 1 1,393 1,347 1 234 105	4,217 1,708 240 54 7 7,680 2,771 1 1,064 205
24-54 25-35	1-7 1-7 1-7	611 316 47 6 - 1,092 730 - 163	153 80 17 3 1 275 466 1 56	14 8 1 - - 25 146 - 13	- 2	4,101	- - - - - - - - - - - - - - - - - - -	778 405 65 9 1 1,393 1,347 1 234 105 6,002,995	4,217 1,708 240 54 7 7,680 2,771 1 1,064 205 7,995,393
24-54 25-35 81-85 1/	1-7 1-7 1-7	611 316 47 6 - 1,092 730 - 163 52	153 80 17 3 1 275 466 1 56 39	14 8 1 - - 25 146 - 13	- 2 1		Average Staple	778 405 65 9 1 1,393 1,347 1 234 105 6,002,995	4,217 1,708 240 54 7 7,680 2,771 1 1,064 205 7,995,393
24-54 25-35 81-851/ TOTAL, ALL	4 5 6 7 1-7 1-7 1-7 8 2/	611 316 47 6 - 1,092 730 - 163 52 2,682,422	153 80 17 3 1 275 466 1 56 39 2,321,106	14 8 1 - - 25 146 - 13	- 2 1			778 405 65 9 1 1,393 1,347 1 234 105 6,002,995	4,217 1,708 240 54 7 7,680 2,771 1 1,064 205 7,995,393
24-54 25-35 81-85 1/ TOTAL, ALL EXTRANEC Bark	4 5 6 7 1-7 1-7 1-7 8 2/ OUS MA	611 316 47 6 - 1,092 730 - 163 52 2,682,422	153 80 17 3 1 275 466 1 56 39 2,321,106	14 8 1 - - 25 146 - 13	- 2 1		Average Staple	778 405 65 9 1 1,393 1,347 1 234 105 6,002,995	4,217 1,708 240 54 7 7,680 2,771 1 1,064 205 7,995,393
24-54 25-35 81-85 1/ TOTAL, ALL EXTRANEC Bark - Bark -	4 5 6 7 1-7 1-7 1-7 8 2/ DUS MA [*] - Level 2	611 316 47 6 - 1,092 730 - 163 52 2,682,422	153 80 17 3 1 275 466 1 56 39 2,321,106	14 8 1 - - 25 146 - 13	- 2 1		Average Staple	778 405 65 9 1 1,393 1,347 1 234 105 6,002,995	4,217 1,708 240 54 7 7,680 2,771 1 1,064 205 7,995,393
24-54 25-35 81-85 1/ TOTAL, ALL EXTRANEC Bark - Bark - Grass -	1-7 1-7 1-7 8 2/ DUS MA ² - Level 2 - Level 2	611 316 47 6 - 1,092 730 - 163 52 2,682,422	153 80 17 3 1 275 466 1 56 39 2,321,106	14 8 1 - - 25 146 - 13	- 2 1		Average Staple	778 405 65 9 1 1,393 1,347 1 234 105 6,002,995	4,217 1,708 240 54 7 7,680 2,771 1 1,064 205 7,995,393
24-54 25-35 81-85 1/ TOTAL, ALL EXTRANEC Bark - Bark - Grass - Grass -	4 5 6 7 1-7 1-7 8 2/ DUS MA [*] - Level 2 - Level 2 - Level 2	611 316 47 6 - 1,092 730 - 163 52 2,682,422	153 80 17 3 1 275 466 1 56 39 2,321,106 172,756 276 139,877 1,017	14 8 1 - - 25 146 - 13	- 2 1		Average Staple	778 405 65 9 1 1,393 1,347 1 234 105 6,002,995	4,217 1,708 240 54 7 7,680 2,771 1 1,064 205 7,995,393
24-54 25-35 81-85 1/ TOTAL, ALL EXTRANEC Bark - Bark - Grass - Grass - Prep	4 5 6 7 1-7 1-7 8 2/ DUS MA ² - Level 2 - Level 2 - Level 2 - Level 2	611 316 47 6 - 1,092 730 - 163 52 2,682,422	153 80 17 3 1 275 466 1 56 39 2,321,106 172,756 276 139,877 1,017 17,728	14 8 1 - - 25 146 - 13	- 2 1		Average Staple	778 405 65 9 1 1,393 1,347 1 234 105 6,002,995	4,217 1,708 240 54 7 7,680 2,771 1 1,064 205 7,995,393
24-54 25-35 81-85 1/ TOTAL, ALL EXTRANEC Bark - Grass - Grass - Prep - Prep -	1-7 1-7 1-7 1-7 8 2/ DUS MA - Level 2 Level 2 Level 2 Level 2	611 316 47 6 - 1,092 730 - 163 52 2,682,422	153 80 17 3 1 275 466 1 56 39 2,321,106 172,756 276 139,877 1,017 17,728 44	14 8 1 - - 25 146 - 13	- 2 1		Average Staple	778 405 65 9 1 1,393 1,347 1 234 105 6,002,995	4,217 1,708 240 54 7 7,680 2,771 1 1,064 205 7,995,393
24-54 25-35 81-851/ TOTAL, ALL EXTRANECT Bark - Grass - Grass - Prep - Prep - Other -	1-7 1-7 1-7 1-7 8 2/ - Level 2 - Level 3	611 316 47 6 - 1,092 730 - 163 52 2,682,422	153 80 17 3 1 275 466 1 56 39 2,321,106 172,756 276 139,877 1,017 17,728 44 2,287	14 8 1 - - 25 146 - 13	- 2 1		Average Staple	778 405 65 9 1 1,393 1,347 1 234 105 6,002,995	4,217 1,708 240 54 7 7,680 2,771 1 1,064 205 7,995,393
24-54 25-35 81-851/ TOTAL, ALL EXTRANECT Bark - Grass - Grass - Prep - Prep - Other -	1-7 1-7 1-7 1-7 8 2/ DUS MA* - Level 2 - Level 2 - Level 2 - Level 2 - Level 2 - Level 2 - Level 3	611 316 47 6 - 1,092 730 - 163 52 2,682,422	153 80 17 3 1 275 466 1 56 39 2,321,106 172,756 276 139,877 1,017 17,728 44	14 8 1 - - 25 146 - 13 13 947,729	- 2 1		Average Staple	778 405 65 9 1 1,393 1,347 1 234 105 6,002,995	4,217 1,708 240 54 7 7,680 2,771 1 1,064 205 7,995,393

Table 2. -- United States: Percent distribution of color, leaf and staple for upland cotton classed through October 31, 1996.

QUALITY	1								STAPLE		CHESSON	awough C	ACTODER 3	1, 1990).	
COLOR	LEAF	00.0														
OOLOR		26 & - Pct.	28 Pct.	29 Pct.	30 Pct.	31 Pct.	32 Pct.	33 Pct.	34 Pct.	35 Pct.	36 Pct.	37 Pct.	38	39	40 & +	TOTAL Pct.
	1-2	-	*	*	*	0.1	0.3	0.7	1.5	2.3	3.6	1.9	Pct. 0.1	Pct.	Pct.	10.5
11 & 21	4	_	_			*	0.1	0.2	0.4	0.6	0.8	8.0	*	*	*	2.9
	5	-	-	-	-	w							*	*		0.2
	6 7	_	_		-	-		*	*	*	*	*	-	-	_	*
IOTAL CONTRACTOR						0.1	0.4	0.9	1.9	2.9	4.4	2.7	- 0:1	-	_	13.6
	1-2	_	-			0.1	0.2	1.0	3.5	5.8	3.7	1.1	*	*	*	15.5
31	4	_		*	*		0.1	0.7	3.2 0.5	7.3 0.9	6.4 0.8	2.7 0.4	0.1	*	*	20.7
	5	-	-	*	*	*	*	*	0.1	0.1	*	*	*	*	*	2.9 0.3
	7	_	_	_	_		*	*	*	*		*	*	*	*	*
TOTAL						0.1	0.4	1.9	7.3	14.2		4.2	0.2	•	-	39,5
	1-2	_		*	*	*		0.2 0.4	0.7 1.8	1.1 4.7	0.7	0.2	*	*	-	2.9
41	4	-	*	*	*	*	*	0.1	0.6	1.6	4.4 1.8	1.7 0.8	0.1		*	13.1 5.0
	5			*	*		*	*	0.1	0.1	0.2	0.1	*	*	*	0.5
***************************************	7	_	_		*		*	*	•	*		*	*	_	_	*
(O)A************************************	1-2	_					0.1	0.7	3.1	7.5	7.1	2.7	0.1			21.5
	3	-	-	*	*		*		0.1	0.1	0.1		*	*	_	0.2 0.5
51	5	_	=	-	*		*	*	*	*	*	*	*	*	-	0.2
	6	_	_	*			*					*	*	_	_	*
TOTAL	7	-	<u> </u>	<u>-</u>	*	*	*	*	*	*	*	*	_	_	_	*
contrological S. A. F. a. Street and control	1-2	-	-		980000-0000000	*	•	0.1	0:2	0.3	0.2	*				0.9
64	3	-	-	*	*	*	*		*	*	*	*	_	_	_	*
61	5	_	_	_	-			*	*	*	*	*	-	-	-	*
	6	-	-	-	-		*	*	*			*	_	_	_	
TOTAL	7	_	_	<u> </u>	-	*	*	-	-	*	*	_ ************************************	-	_	_	*
	1-2	-	-	_	_	*	*	*	*	*	_	_	*	- -	_	<u>0.1</u>
71	3 4	_		_		*	*	*	*	*	-	*	-	-	-	*
	5	-	-	-	-	-	-	-	_	_	_	_	_	_	_	_
	6 7		Ī		=	_	_	_	*	-	-	-	-	-	-	*
TOTAL														_ 	_ 	20005.200
	1-2		_	*	*	*			0.1	0.1	0.1	0.1	*	*	*	0.4
12 & 22	4	_	-	_	*		*	*	*	*	*	*		*	*	0.2
	5	-	-	-	-	*	*	*	*	*	*	*	*	-	-	*
	7	_	-	_	_	_	_	_		_	*	_		_	_	*
(O)TAPESTER							0.1	0.1	0.1	0.2	0.2	0.1			•	0.7
	1-2	_	*			*		0.2	0.5 1.3	0.8	0.4	0.1 0.7	*	*		2.1 6.5
32	4	-	*	*	*	*	*	0.1	0.3	0.6	0.5	0.2	*	*	*	1.7
	5	Į.	Ξ	_	*		*	*	*	*	*	*	*	*	*	0.1
500000000 - 7-7-16 Y 000000000000	7	_	_	_	_	*	*	*	*	*	*	*	_	_	_	*
ΙΟΙΑ	1-2	- -	•		•	•	0.1	0.5 0.1	2.1 0.3	3.8 0.3	2.7 0.2	1.0	0.1			10.4
	3	-		*	*	*	0.1	0.3	1.0	2.1	1.5	0.4	*	*	_	1.0 5.5
42	5	=	*	*		*	*	0.1	0.5	1.1	1.0	0.4	*	*	*	3.1
	6	_	-		*		*	*	0.1	0.1	0.1			_	*	0.4
TOTAL .	7	_	_	_	*	*	*	*	*	*	*	*	_	*	_	*
TOTAL	1-2	- -	000000	*	*	0/1	0.2	0.5 0.1	1.8 0.1	3.6 0.1	2.8	0.9			_	0.3
	3	-	*	*	*			0.1	0.3	0.4	0.3	*	*	-	_	1.2
52	5	I	*	*		*	*	*	0.1	0.1	0.1	*	*	*	-	0.5
	6	-	*	*	*	*	*	*	*	*			-0	-		0.1
TOTAL	7	_ _	*	*	*	*	0.1	0.3	0,5	0.6	*	*	_	-	_	*
	000000000000000000000000000000000000000	000000000000000000000000000000000000000					SERVICE SERVICES	v.s	U.S.	U.0	0.4	0.1				2.1

Table 2. -- United States: Continued.

OLIAL ITY				- 1/1					TAPLE							
QUALITY	LEAF															
COLOR		26 & -	28	29	30	31	32	33	34	35	36	37	38 Pct.	39 Pct.	40 & + Pct.	TOTAL Pct.
	1 0	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	PCI.	FCL.	0.1
	1-2	_					*							*	-	0.1
62	4	_	_			*	*		*	*	*	*	-	-	-	*
	5	-	-	*	*	*	*	*	*	*	*		-	-	-	*
	6	-	-	-	-	*	*	*	*			-	112		10-1	
TOTAL	7	_	-	-	-		9000000 3000000	0.1	0.1							0.2
OIA-	1-2	200000000000000000000000000000000000000	000000000000000000000000000000000000000	100000000000000000	*	*	*	********	*	*	*	*	*	*	*	*
	3	_	*	*	*		*	*	*		*	*	*	-	-	*
13 & 23	4	-		*	-	-	*	*	*	*	*	*	-	-	-	
	5	-	-	_	-	-				*		_	_			*
	6 7		_					-		701	-	-	-	-	-	-
TOTAL										•						
	1-2	- Shaker	-	-	*115	*		*	*	*	*			T	-	*
	3	-	*	*	*			100	*	*				*	A THE	0.1
33	5		REAL PROPERTY.		111					*	*	*		-	-	*
	6	_		1	_		277		*			-	-	-	-	*
	7	_	-	-		-	_	-	*	*	_	_	_	-	_	*
TOTAL										0.1			*			0.2
	1-2	-			*	*		*	*	0.1	*		*	_	*	0.2
43	3 4		_	*	*	*		*	*	*	*	*	*	*	-	0.1
	5	_	_	*	*	*	*		*	*	*			-	-	*
	6	-	-		*	*	*	*	*	*	*	*	-	-	T ST	*
	7	-			-			-	0.1	0.1	0.1		-		- 36333333	0.3
TOTAL	1-2		_	*		*	*	*	50000000.V./1, 10000	*	*	*	_			*
	3	_	_	*	*		*	*	*	*	* 1	*	*	W -	-	0.2
53	4	-	-	*	*	*	*	*	*	*	*		*	-	-	0.1
	5	-	-	*	*	*	*	*						_		*
	6 7					*	*	*		*				10 <u>-</u> 1		
TOTAL									0.1	0.1						0.3
	1-2	-	*	*	*	*	*	*	110	*	*	1	-	-	-	
	3	-	W -	*	*	*	*	*	*	*			-		-	
63	4	-	-								*					
	5	_	_	10.45 - A	*	*	*	*	*	*	*	-	_	-	_	*
	7	-	-		-	*	*	*	_	-	*	-	_	-		*
TOTAL																0.1
24-54	1-7	-		3/15		F F F T		5-		Sec. 1				_		
25-35 81-85 1/	1-7		11 11 11 11	T				*	*			9	*	30 =		
01-00-1/	8 2/		-	-	*		*	*	*	*	*		*	-	-	*
TOTAL, ALL					0.1	0.5	1.5	5.3	17.5	33.5	29.0	11,9	0.6			100.0
EXTRANEO	JS MATT	09 1550000000000000000000000000000000000		on consideration								A	verage St	aple		35.2
												P	ercent Ter	nderable	9	65.7
Bark -			2.2													
Bark - Grass -			1.7													
Grass			*													
Prep -			0.2													
Prep -	Level 2		*													
Other			*													
Other -								0.05			-		7	-		
7,995,393	Bales	classed.	1/ Below (Color. 2	Below L	.eaт. * L	ess than	u.us perc	ent.							

Table 3. — Alabama: Percent distribution of color, less and staple for upland colors classed through October 31, 1996.

QUALITY									STAPLE			rough Ce	100er 31,	1990.		
COLOR	LEAF	25 & -	-						STAPLE							
		Pct.	Pct.	29 Pct.	30 Pct.	31 Pct.	32	33	34	35	36	37	38	29	40 & +	TOTAL
	1-2	_	-	-	- FCI.	PCI.	Pct.	Pct. 0.1	Pct. 0.4	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
11 & 21	3	-	_	-	_	_	_	*	*	1.1 0.1	1.3 0.1	0.4 0.1		_	-	3.3
11 & 21	5	-		-	-	-	-	_	-	*	*	*	_	_	_	0.3
	6	_	_		_	_	-	-	-	-	-	_	_	_	_	_
	7	-	_	_	_	_	_	_	_	-	-	-	-	-	_	-
TOTAL								0.1	0.5	1.2	1.4	0.5	_			_
	1-2	_	_	-	-	-	*	0.4	2.3	5.9	7.2	2.9	*	*		3.7 18.8
31	4			_	-	_	*	0.3	2.1	6.3	10.2	7.0	0.3	*	_	26.2
	5	-	_	_	_	_	_	_	0.1	0.3	0.6	0.7	*	-	-	1.7
	6	-	_	_		-	-	_	_	_	_	*			-	*
TOTAL	7	Signatura de la composicio della composi				_	_			_	_		_		_	
	1-2		-					0.7	4.5	12.5	18.0	10.5	0.4			46.7
	3	-	_	_	_	_	*	0.1	0.3	0.7 3.5	0.6 3.8	0.2	*	*	-	2.0
41	4	_	-	-	-	_	*	*	0.2	0.7	1.0	2.0 0.6	0.1	_	_	10.6 2.5
	5		_	-	-	-	-	*	*	*	*	*	*	_	_	0.1
	7	_	_	_	_	_			-	*	*	*	-	-	_	*
TOTAL								0.2	1.7	4.9	5.4	2.8	0.1	_		*
	1-2	-			-	_	_	*	*	*	*	*	——————————————————————————————————————	_		15.2
51	4		_	_	_	_	*	*	*	0.1	*	*	*	-	~	0.1
	5	_	-	_	-	-	_	_	*	*			_	_	_	0.1
	6 7	_	-	_	-	-	-	-	-	_	*	_		_	_	*
TOTAL							— (2000) 2000)	 880000: *2000000	-	— ************************************	— 8000000700700000		_	_	_	
	1-2	_	_	_	_		_	_	*	0.1	0.1 —			<u> </u>		0.3
61	3 4	_	-	-	-	-	-	-	_	*	_	-	_	_	_	*
01	5	_	_	_	_	_	*	-		-	-	-	-	_	-	*
	6	-	-	_	_	_	_	_	_	_	_		_	_	-	*
	7	-			-	-	-		***	_	_	_	_	_	_	_
processes A. A. F.A. "bookeedood	1-2		_													
	3	-	_	_	_	_	_	_	_	_		_	_	_	_	_
71	5	-	-	-	-	-	-	-	-	_	_	-	_	_	_	_
	6	_	_	_	_	_	_	-	-	-	-	-		-	_	-
	7		_	_	_	_	_	_	_	_		_	_	_	_	-
TOTAL	1-2															
	3	_	_	_	_	_	-	*	*	0.1	0.1	0.1	*	-		0.3
12 & 22	4	_	_	_	_	_	_	_	_	*	*		*	-	-	0.1
	5	-	-	-	_	-	-	_	_	_	_	_	_	_	_	_
	6 7	_	_	_	-	-	-	-	-		*	-	-	_	_	*
TOTAL					 \$2.002_100.000	_ ************************************		_	_	0.1	0.2	-	-		_	_
	1-2	_		_	_	_	*	*	0.3	0.9	1.4	0.1	*	*		3.6
32	3	-	_	-	-	_	*	0.1	0.8	2.4	4.1	3.6	0.2	*	-	11.2
32	5	_	_	Ξ	_	_	*	*	0.1 *	0.2	0.5	0.5	*	-	-	1.4
	6	-	-	_	_	_	_	_	_	_	*	*	*	_	_	*
TOTAL	7	_	_	_		_	_	_	_		_		-	_	_	_
PRODUCTION LOCAL AND PRODUCTION OF	1-2	_						0.2	1.1 0.2	3.6	6.0	5.1	0.3			16.3
	3	-	_	_	_	_	*	0.3	1.3	0.3 2.5	0.2 2.1	0.1 1.0	*	*	_	0.8
42	4	-	_	-	-	-	*	0.1	0.6	1.4	1.5	0.6	*	w	_	7.3 4.3
	5	_	_	_	-	-	-	*	*	0.1	0.1	*	*	-	_	0.3
	7	_		_	_	_	_	_		*	*	*	_	_	-	*
								0.5	2.1	4.3	3.9	1.8	0.1	-		12.6
	1-2	_	_	-	_		*	*	*	*	W	*	-	-	_	0.1
52	4	_	_	_	_	_		0.1	0.4 0.3	0.5 0.5	0.2 0.3	*	*	-	<u> </u>	1.3
	5	_	-	-	-	-	*	*	*	*	*	*	_	_	_	1.2 0.1
	6 7	***	-	-	-	-	-	-	*	*	*	*	-	-	-	*
TOTAL		_	_	_	_	_ 		0.2	- 0.8	- 1.1	0.5	0.1		_		_
																2,8

Tuble 3. -- Alabama: Continued.

COLOR 1	QUALITY	LEAG							S	TAPLE							
Pet Pet	COLOR	LEAF	25 4 -	28	29	30	31	32	33	34	35	35	37	38	39	40 & +	TOTAL
62				Pct.	Pct.	Pct.		Pct.	Pct.	Pct.	Pct.	Pct.			Pct.	Pct.	Pct
62			-	-	-	-	-	*		*	-		-	-	-	-	*
TOTAL—— — — — — — — — — — — — — — — — — — —	00		_	-	-	-	-	***	•	*	*		-	_	-	-	
TOTAL	62	11	_	-		_	-	-		*			-	-	_	_	
TOTAL		11		_	_									_			
19 å 23 4			_	_		_	_		_		_	_	_		_	_	_
19 8 23	TOTAL								000000	8889 X X888		1000X 7000X					0.1
13 & 23			-	-	-	-	-	-	-	w			w	-	-	-	*
TOTAL——— — — — — — — — — — — — — — — — — —	40.0.00	11	_	_	_	_	-	-	_	-	*	*	*	*	-	-	*
TOTAL——— — — — — — — — — — — — — — — — — —	13 & 23		_	-	_	_	-	_	-		_	_	-	-	_	-	_
TOTAL		1				_	_	_	_				_		_	_	_
1-2			_	_	_	_	_	_	_	_	_	_	_	_	_	_	_
33	TOTAL																
33			-		-	-	-	-	*	#	*	*	*	*	-	-	
TOTAL	00	11	Newby	-	_	_	-	-	*			*	*	*	-	-	
TOTAL	33	1	_	_	_	_	_				•					_	
TOTAL				-	_	_	_	_		_	_		_	_	_		_
1-2		- 11	_	_		_	_	_	_	_	-	_	_	_	-	_	_
43	TOTAL									0000000000000000	000000000000000000						0.2
43						-	-	_	*				*	*	-	-	
TOTAL———————————————————————————————————	40	- 12	-	-	_	-	_						*		_	-	
TOTAL	43	- II	_			_	_	•							_	_	
TOTAL—— — — — — — — — — — — — — — — — — — —		H		_			_	*					_	_	_	_	
1-2			_	_	_	_	_	_	_		_	_	-	_	_	_	_
53	TOTAL							.	0.1	0.2	0.3	0.1	4				8.0
53		- 11	_		-	-	-	*			-		-	-	-	-	
5	52	III.	_	_	_	_								-	_	_	
TOTAL———————————————————————————————————	33	11	_	_	_								_	_			
TOTAL—— — — — — — — — — — — — — — — — — — —		li li		_	_	_	_	_	_	*	_	*	_	_	_	_	
63		7	_	_		_	_			_		_	_	_	_	_	
63	TOTAL								0.2		0.2	0.1					0.8
63		11	_	***	-	_	-	*	*			ī	_	-	-		
5	63					_		*					*	_			
TOTAL				_		_	_	*	*	*	*		_	_			
TOTAL		6		_	-	-	-	-	w	*	*	*	_	_	_		*
24-54		7		_		_	_			-	_	-	-		_	-	-
25-35	TOTAL							000000000000000000000000000000000000000									0.2
81-85 1/			_		-	_	-	*	*	*	*	*	*		_	-	*
8 2/					_	_		*		*	-	-	_	-	_	_	
TOTAL, ALL 0.1 2.3 11.5 28.4 35.8 21.0 0.8 * - 100.0 EXTRANEOUS MATTER Bark - Level 1 0.9 Bark - Level 2 * Prep - Level 1 0.4 Prep - Level 2 0.4 Prep - Level 2 0.4 Other - Level 1 *	01 00 1/		_	_			_	_	_	_	*	_	_			_	*
Average Staple 35.6 Percent Tenderable 35.6	TOTAL ALL							0.1	23	115	28.4	35.8	21.0	0.8			100.0
Percent Tenderable 78.6	EXTRANEO	JS MATT	ER									00/0					
Bark - Level 1 0.9 Bark - Level 2 * Prep - Level 1 0.4 Prep - Level 2 - Other - Level 1 *													P	ercent Ten	derable		
Grass - Level 1 1.2 Grass - Level 2 * Prep - Level 1 0.4 Prep - Level 2 - Other - Level 1 *																	
Grass - Level 2	Bark -	Level 2															
Prep - Level 1 0.4 Prep - Level 2 - Other - Level 1 *																	
Prep Level 2 Cther Level 1 *																	
Other - Level 1 *																	
	Other -	Level 1		w													

313,232 Emira classed. 1/ Below Color. 2/ Below Leaf. * Less than 0.05 percent.

Table 4. -- Arizona: Percent case button of color, local and steple for upland cotton classed through October 31, 1995.

QUALITY								9	TAPLE							
COLOR	LEAF	26 & -	28	29	20											
		Pct.	Pct.	Pct.	30 Pct.	31 Pct.	32 Pct.	33 Pct.	34 Pct.	95 Pct.	38	37	38	39	40 & +	TOTAL
	1-2	-	-	-	-	*	-	0.2	2.0	PCL.	Pct. 19.8	Pct. 11.1	Pct.	Pct.	Pct.	Pct.
11 & 21	3	-	-	_	-	-	_	*	0.1	0.3	0.7	0.6	0.7 0.1		_	43.7 1.8
11 11 21	5			-	_	_	_	-	*	*	*	*	*	*		0.1
	6	_	_	_		_	-	-	*	-	-	*	*	_	-	*
	7	_	_	_	_	_	_	_	_	_	_	-		_	-	-
TOTAL							*	0.2	2.1	10.2	20.5	11.7	0.8	0.1	_ ::::::::::::::::::::::::::::::::::::	45.6
	1-2	-	-	-	-	*	*	0.2	1.6	6.8	10.7	4.8	0.4	*	*	24.5
31	4			_	_		*	*	0.1	0.5	1.1	0.8	0.1	*	*	2.7
	5	_	_			_	*	*	*	0.1	0.1	0.1	*	*	-	0.4
	6	-	_	_	_	_	_	_	*	*		*		_	-	*
TOTAL	7	-	-	_			_	_	_	_	*	_	_		_	*
Section 101 A Production	1-2							0.2	1.7	7.4	11.9	5.7	0,5		*	27.6
	3			_	_		*	0.1	0.5	1.7	1.9	0.7	*	*	_	4.9
41	4	_	_	-	_	*	_	*	*	0.2	0.3 0.1	0.1	*	_	-	0.7
	5	-	-	_	-	-	-	_	*	*	*	*	*		Ī	0.1
	6 7	-	-	_	-	-	-	_	-	*	*	*	_	_	_	*
TOTAL					200000000000000000000000000000000000000	— 19201006^38010080	_ ************************************		*	-	*	w	_	_	-	*
	1-2	_	_			_		0.1	0.6	1.9 0.2	2.3 0.1	0.9				5.8
	3	-	-	_	_	_	_	*	*	*	*	*	_	_	-	0.4
51	4	-	-	-	_	-	_	-	_	*	*			_	_	*
	5		_		_	-		-	_	-	-	-	-	_	_	-
	7	_	_	_		_	_	_	_	_	_	-	-	-	-	-
TOTAL									0.1	0.2	0.1					-
	1-2	-	-	-	-	-	_	_	-	*	*	_	_		-	0.4
61	3 4	_	_	_	-	-	-	-	-	-	-	-	-		_	_
	5	_		_			_	_	_	~	_		-		-	-
	6	_	_	_	_	_		_	_	_			_	_	-	_
1991930000 - 7 - 7 - 7 9 20000000000000000000000000000000000	7	-	_	_		_		_	_		~			_	_	_
TOTAL	1-2															
	3	_	_	_	_	_	_	_	-	_	-		_		_	_
71	4	_	_	_	_	_	_	_			_		-	~	-	-
	5		-	-	_	-	-	_	_	_	_		_	_	_	Ξ
	6 7	_	-	-	-	-	_	-	-	-	-	_	-	-	_	_
TOTAL		_			_		_ 					-	-	_	_	_
	1-2	_	_	_	_	_	*	*	0.4	1.7	2.7	- 1.7	0.1	*		6.6
40.000	3	-	-	-	-	*	-	*	*	0.3	0.7	0.5	0.1	*	_	1.6
12 & 22	4 5	-	-	-	-	-	-	*	*	*	0.1	*	*	-	-	0.1
	6	_	_	_		_	_		-	*	*	*	*	-	-	*
	7	_		_	_	_	_	_	_	_	_	_	_	_	_	*
TOTAL		- 11							0.4	2.0	3.4	2.3	0.2	*	_	8.3
	1-2	-	_	-	_	_	*	*	0.3	1.1	1.6	0.8	0.1	*	*	4.0
32	3 4	_	_		_	*	*		0.2	0.7	1.4	0.8	0.1	*	*	3.2
	5	_	-		_	_	*	*	0.1 0.1	0.3 0.1	0.4 0.1	0.4	*	*	_	1.4
	6	-	-	-	_	-	*	*	*	*	*	*	*	-	_	0.5 0.1
TOTAL	7		_			_	_	*	*	*	*	*		_	_	*
	1-2							0.1	0.7	2.3	3.6	2.2	0.2			9.2
	3	_	_	_	_		*	*	0.2 0.1	0.3	0.3	0.1 0.1	*	*	_	0.9
42	4		-	-	_	*	*	*	0.1	0.1	0.2	0.1	w	*	_	0.7 0.5
	5	-	-	-	-	-	*	*	*	0.1	*	*	*	_	_	0.2
	6 7		-	_	-	_	-	*	*	*	*	*	-	-	-	0.1
TOTAL									0.4	0.8	* 0.8	0.4		-	_	*
	1-2				_	_	_	*	*	*	*	*	-	_		0.1
	3	-	-	-	-	-	-	*	*	*	*	*	_	-	_	*
52	4	-	-	-	-	-		*	*	*	*	-	*	-	_	*
	5	_				_			*	*	*	-	-	-	-	*
	7	_	_	-	0.0	_	_	_	*	*	_	_	_	Ξ		*
TOTAL										0.1		•		_		0.1

Table 4. -- Arizona: Continued.

QUALITY	LEAF							S	TAPLE							
COLOR	LLAI	26 & -	28	29	30	31	52	33	34	35	36	37	38	89	40 & +	TOTA
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pc
	1-2	_	-	-	-	-	-	-	-		•	-	-	_	-	
62	3	_	_	_	-	_	-	-	-	_	-	-	-	-	-	-
02	5		_	_	_	_	-	-	-	-	_	-	-	-	-	time
	6			_	_	_	_	_	_	_	-	-	-	-	-	_
	7	_	_	_	_		_	T.	_	_	_	_	_	_	-	-
TOTAL										200000172000000						
	1-2	-	-	_	_	_	*	•	•	•	*	*				0.1
	3	_	-	-	_	_	_	*	*	*		*	_	_	_	*
13 & 23	4	_	_	-		-	-	*		*	*	*	_	_	_	*
	5	-	-	-	-	-	-	*	*	_	-	_	_	-	_	
	6 7		_	-	-	_	-	-	-	-	-	-	-	-	-	
TOTAL					<u></u>	-					_	-	-	-	-	_
	1-2	_	_	_					*****		0.1					0.1
	3	_	_	_		_		*			*			_		*
33	4	_	_	_	_	-	*		*	*	*			_	_	0.1
	5		_	_	_	-	_	*	*		*	*		_		0.1
	6		-		_	-	-	•		*	*		_	_		*
504504 - 7 - V - 7 - 2 - 20 - 20 - 20 - 20 - 20 - 20 -	7	_				_		-			_	_	_	_	_	*
TOTAL									031	0.1						0.2
	1-2	_	_	-	-	_	-	*	*	*	-	-	-	_	_	*
43	4			_	_	_		*	*		*	*	-	-	-	*
10	5		_	_									*		-	0.1
	6	_	_	_			_					•	_	_	-	*
	7	_	_	_	_	_	_	_		•	*			_	_	
TOTAL									0.1	0.1	Here Seemen					0.2
	1-2	-		_	-	-	-	*	*	-	-	_	_			*
	3	-	-	_	_	-		-	•	*		_	_	_	_	
53	4	_	_	-	-	-	-	-	*	*	*	-		near	_	*
	5	_	_	_	_	_	-	-	*	*	*	-	-	_	-	*
	7	_	_			_	_	-	_	_	_	-	-	-	-	-
TOTAL							000000 20000000	SCHOOL MANAGEMENT	900000 ********************************				000000000000000000000000000000000000000	00000000000		-
	1-2	_	_	_	_	_	***									00000 0.40
	3	-		_	-	_	_	_	_	_	_	_	_			
63	4	-	-	-	-	-	-	_	_	_		_	_	_		
	5	-	-	-	-	-	-	-		-	_	_	_	-	_	-
	6 7	_	_	_	-	_	-		-	-	-	-	_	_	_	_
TOTAL				<u> </u>		 00000200000000000000000000000000000	-		_		_	-	-	_	-	
24-54	1-7					•										
25-35	1-7	_		_	_	_						-	_	-	-	*
81-85 1/	1-7	_	_	_	_	_	_			*	Ţ	-	T.	-	_	
	8 2/	1000		_	_	_	_	*	*	*	*	*	*	_	_	
TOTAL, ALL							0.1	00		OE A	57 P. T. T. S. S. S.	SP44-07-06-66				
EXTRANEOUS	MATTE	R					and United States	0.9	6.2	25.0	42.7	23.2	1.7	0.2		100.0
												AVE	rage Star cent Tend	ole —		35.9
Bark - Lo			1.5									Гел	cent rend	erable		57.2
Bark - Lo																
Grass - Lo			1.1													
Grass - Le			*													
Prep - Le			•													
Prep - Le Other - Le			- 0.4													
			0.4													
Other - Le	ave 3															

Table 5. -- Arkansas: Percent distribution of color, leaf and staple for upland cotton classed through October 31, 1996.

COLOR 1-2	QUALITY									STAPLE					1000.		
Pet Pet	COLOR	LEAF								DIAPLE							
118.21	OOLON	-	Pet	28 Pot	29 Pot	30	31	32	33	34	35	36	37	38	39	40 & +	TOTAL
118.21			-	-	-	-	PCI.							Pct.		Pct.	Pct.
TOTAL	11 2 21	li .	_	-	_	_		-	*		0.2	0.3	0.2	-		_	0.9
TOTAL	110021	11		_	_	_	-	_	-	•	*	*	*	_	_	_	*
TOTAL		11	-		_	_	_	_	_	_	_	_	-	-	_	-	-
1-2		7	_	_	_			_	_	_	_	_	_	_	_		
S1	- IOIAL	1-2								0.1							1.0
TOTAL		11	_	_	*	*	*								*	-	11.6
TOTAL	31	11	-	-	-	-	*	*							*	*	26.8
TOTAL			_	-	_	_	-	-	*					*	_		0.3
TOTAL				_	_	_		_	*	*	*	*	*	*	-	-	*
41	TOTAL								0.7	61			*	_ 0.2	-		*
41			-	-		_	*	*	0.1		1.0	0.9		*	-		27
TOTAL	41			_		*	*	*				7.7	4.2		*	_	20.8
TOTAL		11	_	_	_	_	_	*						0.1	*	*	10.8
TOTAL		71	-	-	-	-	-	*	*			*	*	*	_	_	
1-2	TOTAL						— 00000000*10000000		_								
51		13	-	_		_	-	-	*	3.2	*	13:1	6.9	0.5	•		35.4
TOTAL	E4	11	_	-	-	-	-	*	*	*	*	*	*	*	_	_	0.1
TOTAL	51	li .	_	_	_	-		*	*	*	*	*	*	*	_	-	0.1
TOTAL		11	_	_	_	_		*			*	*	*	*	_		
61	[385500000] / T / 100000000000000000000000000000000	7	_	-	_			_	*	*	*	*	_	_		_	
61	IOI AL	1-2									0.1	0.1					0.3
TOTAL		17		_	_	_	_	_		Ξ	*	-	-	_	_	-	*
TOTAL	61		-	-	-	_	_	_	_	_	*	_		_	_	_	*
TOTAL			-	-	-	-	-	-	-	-	*	-		_	_		*
TOTAL			_	_	_	_			_	*	*	*		-	_		*
71	TOTAL							00000000000000000	000000000000000000000000000000000000000			-	 				-
71			_	-	-	-	-	_	-	-	-	-		-	_	_	_
TOTAL—— 1-2 1-2 3	71		-			_	_	_	_	_	_		_	-	_		-
TOTAL			-	-	-	-	-	_	-	_	_	_	I.	_	_		_
TOTAL					_	_	-	-	-	-	-	_		-	-	-	_
12 & 22	TOTAL			A STATE OF THE STA						-	_ 			— 2000—000			*
12 & 22			_	-	_	-	-	_	*	*	*	#	*	_	—		*
TOTAL	12 & 22	11	_	_	_	-	-	-	*	*	*	*	*	-	-	_	*
TOTAL———————————————————————————————————	12 0 22				_	_	_	_	_			*	*		_	_	*
TOTAL———————————————————————————————————			-	-	-	_	-	-	-	_	_	_	_	_	_	_	_
1-2	AND TOTAL	7								_		_	_		_		
32	Management Cal At accordance	1-2	_	_	_		_				and the second						
32		3	-	-	-	*		*	0.2	1.2					*	_	1.3 6.8
TOTAL	32		-	-	-	-		*	*	0.3	0.9	8.0	0.4	*	*	-	2.5
TOTAL		1 1	Ξ	_	_			_						*	-	-	0.2
1-2			_	_	_		_				*		_	_	_	_	
42	TOTAL								0.3	1.9	3.9	3.1	1.4	0.1			10.7
42			_	_	_	_	*							*	_		0.4
TOTAL	42		-	_	_	*	ŵ	*		0.4		1.3		*	*	_	3.9
TOTAL———————————————————————————————————			-	-	-	-	-			0.1	0.2	0.2	0.1	*	*	~	0.6
TOTAL			_	_	_	_	_	_						-	-	-	*
52	TOTAL-L-													0.1		_	
52			_	-	-	-	-	_	*	*	*	*	*		_	-	
5 * * * * * * * * 6 * * * * * * * 7 * * * * * *	52		_	_	_	_	_	*	*				*	*	-	-	0.1
6 * * * * * * * * * * * *	0.2			_	_	_	_	_	*				*	w			
		6		-	-	-	-	-	*	*	*		*		_	-	
0.1 0.1 * 0.2	TOTAL	7			_	_	-		-	-	*				_		
											U. J	0.1					0.2

Table 5. -- Arkanans: Continued.

QUALITY	1							S	TAPLE							
COLOR	LEAF	26 &	29	29	30	01	52	33	34	35	35	87	38	39	40 & +	TOTAL
		Pct.		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	-	-	-	-	-	-	*			-	-	-	-	_	
62	3 4			_	_	_	_					*	_	_		
V2	5	_	_	_	_	_	_	*	_	_		_				
	6	_	-	-	_	-	-	-	-	-	-	-	-	-	-	-
	7	_	-	_	_		_		*	_	*	*	_	_	_	sinanumani enteri
TOTAL	1-2			-												
	3	_	_	_	_	Ξ			_		_					_
13 & 23	4	_	une	-	-	-	-	_	-	_		-	-		_	*
	5	-	-	-	_	-	_	-	-	-	-	-	-	_	-	-
	6 7	_	_	_	_	_			_			_				_
TOTAL																
	1-2		_	_	-	_	-	*	*	*	*	*	-	_	_	*
22	3	-	_	-	_	-	-	*	*		* *	*	*	-	-	0.1
33	5		_	_	_			_						_		*
	6	-	-	_	_	-	_	_		_	*		_	_	_	*
	7	_	_	_	_	_	_	_			_		_	_	_	
TOTAL	1-2								•				•			0.1
	3		_	_	_	_	_	*	*	0.1				_		0.2
43	4	_	_	-	_	_	_	*	*	*	*	*	*	*	_	0.1
	5	-	-	-	_	-	-	*	*	*		*	-	-	-	*
	6 7	_	_		_	_	-	_	_	*	*	-	-	_	-	*
TOTAL	 		_							0.1	0.1				_	0.3
	1-2	_	_	_	_	-	-	*	#	*	*	*	-	-	-	*
E0	3	_	_	-	-	-	-	*	*	*	*	*	*	-	-	*
53	5	_	_	-	_	_	_		*		*	_		_	_	*
	6	_	-	_	_	_	_	_	-	*	_		_	_	_	*
	7	_	_	_	_		_		-	*	-		_	_	_	*
TOTAL	1-2															
	3	_	_	_	_	_	_	_	*	_	_	_	_		_	*
63	4	_	_	-	_	-	-	_	_	_	*	_	_	_	_	*
	5	_	-		-	-	-	-	*	*	*	_	-	_	-	*
	6 7		_	_	_	_	_	_	_		_	_	-	_	-	_
TOTAL																
24-54	1-7	_	_	-	_	_	_	*	*	*	*	*	*	-	_	*
25-35 81-85 1/	1-7	_		-	-		-			-	-	-		_	-	-
01-05 1/	8 2/		_	_	_		_	_		*		*		_		*
TOTAL, ALL							0.1	1.6	12.8	35.1	33.4	16.1	1.0			400.0
EXTRANEOU	IS MATT	ER								33.1	33,4		verage Sta			100,0 35.5
												F	ercent Ten	derable		81.7
Bark -			0.5													
Bark - Grass -			0.9													
Grass -			*													
Prep -	Level 1		0.2													
Prep -	Level 2		*													
Other - I			*													
Other - I	Level 2															

1,129,391 Bales classed. 1/ Below Color. 2/ Below Leaf. * Less than 0.05 percent.

Table 6. -- California: Percent distribution of color, leaf and staple for upleed color classed through Oclober 31, 1996.

QUALITY	LEAF							S	TAPLE			ough ou				
COLOR	LEAF	26 & -	28	29	30	21	32	33		O.F.						
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	34 Pct.	35 Pct.	Pct.	37 Pct.	3ª Pct.	Pct.	40 & + Pct.	TOTAL
	1-2	-	-	-	-	-	*	0.1	1.0	10.3	30.3	17.6	0.5	PCt.	Pct.	Pct.
11 & 21	4			-	_	-	*		0.1	1.8	7.9	8.7	0.3			18.8
110.21			_		_		_	•	•		0.2	0.4	*	*		0.7
		-	_	_	_	_	_	_				*	*	-	_	*
	7			-	_	_		_	_	_	_			_	_	*
TOTAL	1-2							0.1	No.	12.1	38.4	26.7	0.9			79.4
	3		_	-	_	*	*	*	0.2	1.3	3.4	2.3	0.1	*	*	7.2
31	4				_		*		*	0.8	4.0	5.2	0.2	*	*	10.3
	5	_		_	_	Ī	_	_		0.1	0.5	1.1	*	*	*	1.7
	6	-	-	_	_	_	_	_	_	*	*	*		_	_	0.1
TOTAL	7	-		_	_	_					_	_	_	_	_	_
Constitution of the Consti	1-2								0.2	2.3	7.9	8.6	0,3	1005.200		19,3
	3	_	_	_	_	_	*		*		0.1	*	*	*	-	0.2
41	4	-	-	_	_	_	_	_	*	*	0.1	0.1 0.1	*	*	_	0.2
	5	-	-	-	-		-	-	*	*	*	*	*	_	_	0.1
	6 7		_	-	-	~-	-	-	*	*	*	*	-		_	*
TOTAL		_		_ 	_	_ 	_ 8000000 3000000	 8000000003 70000		*	*	*		_	_	*
	1-2	_	_		_	-	-	-	•	0.1	0.2	0.2				0.5
	3	-	-	-	_	-	_	-	_	*	*	*	*	_	_	*
51	4	-	-	-	-	-	-	-	-	-	*	*	-	_	_	*
	5			_	_	-	_	_	-	*	*	*	-	_	_	*
	7	_	_		_	_	_	_	_	*	-	*	-	_		*
TOTAL																
	1-2	-	_	_	-		-	-	_	-	*	-	_	_	_	*
61	3 4	_	_	-	-	****	-	-	-	-	-	-	_	-		_
01	5	_	_	_	_	_		_	_	_	_		-	-	-	_
	6	_	_	_	_	_	_	_	_	_	_		_	_	_	_
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MATERIAL CONTRACTOR OF THE PROPERTY OF THE PRO	1-2															
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71	4	_	_	_	_	_	_	_		_	Ξ	_	_	-	_	_
	5	-	-	_	-	-	-	-	-		_		_	_	_	_
	6 7	_	-	-	_	-	-		-	-	-	-	-	-	-	-
TOTAL				_ 		_	_	_ ::::::::::::::::::::::::::::::::::::	_		_				_	_
	1-2	_			_	_	*	*	*	*	 0.1	*	*		*	0.1
	3	-	-	-	-	_		*	*	*	*	ŵ	*	_	_	0.1
12 & 22	4	-	-	-	-	-	***	-	*	*	*	*	*	-	_	w
	5 6	_			_	_	_		-	_	*	*	-	_	-	*
	7	_	_	_	_	_	_	_	_	_	_		_	_	_	_
TOTAL		-						•		0.1	0.1	*	_ 			0.2
	1-2	-	-	-		-	-	*	*	*	0.1	*	*	*		0.2
32	3 4	-	-	-	-	-	-	*	*	*	0.1	0.1	*	-	-	0.2
32	5	_	_			_	*	*			*	*	*	_		0.1
	6	-	_	_	_	_	_	_	_	*	*	_	_	_		*
	7	_	_	_	-	_		_	-	_	_	_	_	_	_	
TOTAL										0.1	0.2	0.1				0.4
	1-2	_	_	_	_	_	_	_	*	*	*	*	*	-	-	*
42	4	_	_	_	_	_	_	*	*	*	*	*	*		_	*
	5	-	_	_	-	_	-	_	*	*	*	*	w	-	-	
	6	-	-	-	-	-	-	*	-	*	*	*	-	-	-	*
TOTAL	7		_					-				*			_	
postorozona A. A. Lo. Sueltrafondo	1-2				_		_				*	*		4.4	-	0.1
	3	-	_	_	_	_	_	_	_	*	*	*	_	_		*
52	4	-	-	-	-	-	-	-	-	-	*	-	-	_	_	*
	5	-	-	-	-	-	-	-	-	-	w	*	*	-	-	
	6	_		_	_	-	-	T	-	*	W	*	-	-	-	•
TOTAL	7					_ 			_	-	_ 	-	 *		_ 	•
																<u> </u>

Table 6. -- California: Continued.

QUALITY								S	TAPLE							
COLOR	LEAF	00.0	00	00	00	04			34	25	28	27	38	39	40 & +	TOTAL
COLOR	-	26 & - Pct.	28 Pct.	29 Pct.	30 Pct.	31 Pct.	Pct.	33 Pct.	Pct.	35 Pct.	36 Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	_	-	-	-	-	-	-	-	-	-	_	-	_	_	-
	3	_	_	_	_	_		_	_	-	-	_	-	-	-	-
62	4	_	_	-		_	-	-	-	-	-	_	-	_	-	-
	5	_	_	_	-	-	-	-	-	-	-	_	-	-	-	-
	6	-	-	-	-	-	-	-	-	-	-	_	-	-	_	_
	7		_	_	-	_			-	_		-				_
TOTAL	1-2)						_	*	e de la companya de l	*	000000000000000000000000000000000000000	*	*	*	*
	3		_	_	_	_	_	*	_	_		-	_	_	_	*
13 & 23	4	_	_	-	-	_	-	_		-	-	-	-	-	-	*
	5	_	_	-	_	-	-	-	-	-	-	-	-	_	-	-
	6	_	_	_	-	_	-	-	_	_	-	_	_	_	_	
TOTAL	7		_		_				_							
	1-2	_	_	_	_	_	_	*	_	+	*	*	_	_	_	*
	3	-	_	-	-	_	•			*	*	*	-	_	-	*
33	4	_	-	_	-	-	-		*	*	-	*	-	_	_	*
	5	-	-	-	-	-	~	-	-	-	-	_	_	_	_	_
	6		_	_	-	_	_	_	_	-	_	_	_	_	_	_
TOTAL	7	_					-	-	-							
	1-2	_		_			_	_	-	*	*	-	_	_		*
	3	-	_	_	_	_	-	_	_		*	_	-	_	-	*
43	4	-	-	-	_	-	-	_	*	-	-	-	-	-	-	*
	5	_	_	-	-	-	-	-	-	-	_	-	-	-	-	_
	6	-	_	_	-	-	-	-	-	-	_	_	-		_	_
TOTAL	7	_	_					_				_				-
	1-2	_	-	_	_	_	_	-		-	_	_	-	_	_	-
	3	_	_		-	_	-	-	-	-	*	*	-	-	-	*
53	4	_	_	-	-	-	-	_	-	-	_	*	-	_	-	*
	5	-	_	-	_	_	_		_	_	_		_	_	_	
	6	_	_		_		_		_	_		_	_	_	_	_
TOTAL											683188 T. 2010 C. S.	900000				
	1-2	-	_	-	-	-	-	***	-	-	-	_	_	_	-	_
	3	-	-	-	-	-	-	-	-	-	*	-		_	-	*
63	4	-	-	-	-	-	-	-	_	-	*			_	-	
	5		_	_	_				_	_	_	_	_	_	_	_
	7				_	_	_	-	_	_	_	_	_	_		_
TOTAL																
24-54	1-7	_	~	-	-	_	-	-	-	*	*	*	-	-	-	*
25-35	1-7	-	-	-	-	_	-	-	-	-	-	_	-	-	-	
81 – 85 1/	1-7	-	_	_	_	_	-	-		*	*		-	_	_	
	8 2/										- Alexander Constitution					
TOTAL, ALL								0.2	iK)	14.6	46.8	35.8	1.2 Average Str		*	100.0
EXTRANEOL	SMAII	Erm											Percent Ter	ipie – –		36.2 96.1
Bark -	Level 1		0.1										3.00111.101			50.1
Bark -	Level 2															
Grass -	Level 1		1.1													
Grass -																
Prep -			0.1													
Prep - Other -	Level 2		0.1													
Other -			*													
		1														

619,320 Bales classed. 1/ Below Color. 2/ Below Leaf. * Less than 0.05 percent.

Table 7. -- Florida: Furcest distribution of color, leaf and staple for upland colors classed through October 31, 1995.

QUALITY									TAPLE	CARE CAR	ssed IM	ough Delo	31,	1904.		
COLOR	LEAF	25 ā -	-													
		Pct.	Pct.	29 Pct.	30 Pct.	31 Pct.	32 Pct.	33 Pct.	34 Pct.	35	36	37	38	39	40 & +	TOTAL
	1-2	-	-	_	-	-	-	FGL,	0.1	Pct. 0.3	Pct. 0.1	Pct.	Pct.	Pct.	Pct.	Pct.
11 & 21	3 4	_	_		-	***	-	-		0.1	*	*		_	_	0.6 0.1
.,	5		_		_		_		-	-	-	-	-	_	_	-
	6	-	-		_		_	_	_		-	_	_	-	-	-
TOTAL	7	_	_	_		_	_		_	_	_	_	_		-	_
PRODUCTION CAPA Section	1-2								0.1	0.4	0.1					0.7
	3	_	_	_	_	_		0.1 0.1	1.8	6.3	2.1	0.2	_	-	_	10.5
31	4	-	-	_	_	_		*	2.1 0.1	11.8 0.6	7.6 0.6	1.1 0.2	*	_	-	22.8
	5	-	-	-	-	-	-	_	-	-	-	-	_	_	_	1.6
	6 7	_		_	-	-	_	-	_	-	_	-	_	_	_	_
TOTAL								0.3				_	_		-	
	1-2	_	-	_	***************************************	_	*	*	4.0 0.4	18.8	10.4 0.7	1.6 0.1				35.0
41	3	-	-	· -	-	-	-	0.1	1.9	10.6	9.2	1.3	*	_	_	3.1 23.1
41	5	_	_	_	-	_	_	*	0.5	2.5	4.2	1.7	*	_	_	8.9
	6	_	_	_	_	_	_	_	*	*	0.2	0.2	*	-	_	0.4
	7		_	-	_	_	_	_		_	_	_	_	_	_	-
TOTAL								0.2	2.7	15.1	14.3	3.2				35.5
	1-2	_		-	-	_	-	_	*	_	-	*	_	_	-	*
51	4	_	_	_	_		_	*	-	*	0.1		-	-	_	0.1
	5	_	_		_		_	_		0.1	0.1	*	-	_	-	0.3
	6	_	-	-	-	-	-		_	-	_		_	_	_	
TOTAL	7		-				_	_	_	_	-	-	_	_	_	_
POCOCCONOROLL C. S. F. o. C. Therefore Hand	1-2	_	_							0.1	0.2					0.4
	3	-	_	_		_	_	_		_	_	_	_	_		
61	4	-	-	_	_	-	_	_	_	_	_		_	_	_	_
	5	_	-	_	_	-	-	-	_	-	-		_	_	***	_
	7	_	_	_			_	_	-	-	_		-	-	-	-
TOTAL								-	_	_	-	 2000/000000000000000000000000000000000	_	_	999000000000000000000000000000000000000	_
	1-2	-	-	-	-	_	_	_		-	_	-	20205050505050	-	_	
71	3 4	_		-	_	-	-	-	-		-		-	_	_	_
· ·	5	_	_	_	_	_	_	_	_	_	_		_	-		~
	6	-	-	_	_	_		_	_	_	_	_	_	_	_	-
TOTAL	7		_	-	_	_	_			_	_	_	_	_	_	_
Processing I Cal A Charles I Cal	1-2															
	3	_	_	_		_	_	_	_	_	_	-	-	-	-	_
12 & 22	4	_	-	-	_	_	_		_	_	_	_	_	_	_	_
	5	-	-	-	-	-	-	_	-	_	_	_	_	_	_	_
	6 7		_	_	_	_	-	_	-	-	-	_	-	_	-	
TOTAL					_	_ 					_ ************************************			— Consideration	-	
	1-2	-	-	-	_	_	-	*	0.1	0.5	0.2	*	_	_		0.8
20	3		-	-	-	-	*	0.1	0.7	2.9	2.3	0.4	_		_	6.3
32	5	_	_	_	-	_	_	*	0.1	0.4	0.5 *	0.2	*	-	-	1.1
	6	_	-	_	_	Ξ	_	_	_	_		*	_	-	-	*
	7		-	_		-	_	-	_	_	_	_	_	_	_	_
TOTAL								0.1	0.9	3.7	3.0	0.6				8.3
	1-2	_	_	_	_	_	*	* 0.1	0.9	0.3	0.2	*	*	-	_	0.6
42	4	_	_	_	_	_	_	0.1	0.6	4.1 2.8	3.9 3.0	0.5 1.0	*	_	_	9.5 7.4
	5	-	-	-	_		-	_	*	0.1	0.2	0.1	*	_	_	0.4
	6	-	-	-	-	-	-		_	_	-	-		-	-	-
TOTAL	7	_ 				 :::::::::::::::::::::::::::::::::::	— (888): 1888 (888)	0.1	- 1.5	7.2	_ 	_			_	_
	1-2	_				_	_	-	1.5	7.2 *	7.4	1.6		-	_	17.9
	3	-	-	-	-	-	_	*	*	0.2	0.3	0.1	_	_		0.6
52	4	-	-	-	-	-	-	*	0.1	0.4	0.6	0.1	-	-	_	1.3
	5		_	-		_	-	-	*	0.1	0.1	w	-	-		0.2
	7	_		_		_	_	_	_	_	_	_		_	_	*
TOTAL									0.2	0.7	0.9	0.2		_		2.0

Table 7. -- Florida: Continued.

QUALITY		T .						S	TAPLE							
COLOR	LEAF	26 & -	28	29	30	31	32	33	34	35	36	37	38	39	40 & +	TOTAL
002011		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	-	-	-	-	-	-	-	-	-	-	-	-	_	_	-
	3	-	-	_	_	-	-		-		_	_	_			
62	4	-	-	-	-	_	-	*	*	*	_	_		_		
	5	-	_		-	_	-	_	-		_				-	_
	6 7	_	_	_	_	_		_	_		_	_	_	_	_	_
TOTAL								000000000000000000000000000000000000000		00000				000P30		
CONTRACTOR OF TAXABLE PARTY	1-2	_	_		_	_	_	-	-	-	-	-	-	-	-	-
	3	-	_	-	_	-	-	-	-	-	-	-	-	_	-	_
13 & 23	4	_	_	-	-	-	-	-	_	-	_	_	_	_	_	_
	5	-	-	-	_	-		-	_	_	_		_			_
	6 7	_	_	-				_	_	_		_	_	_	_	_
TOTAL	200000000000000000000000000000000000000															
possession Call Commencers	1-2	_	_	_		-		_	-	-	*		_	-	-	*
	3	_	-	_	-	-	-	-	-	-	*	-	-	-	-	*
33	4	-	_	-	_	-	-	-	-	-	-	_	-	-	-	
	5	_	-	-	-	-	-	-	-	-	_	_			_	_
	6	-	-	-	_		_		Ī		_			_	_	_
TOTAL	7	_	-		_											
IOIAL	1-2	_	_	_		-	-	-	_	_	-	_	-	-	-	-
	3	-	_	_	_			-	*	*	*	-	-	-	-	*
43	4	-	_	-	-	-	-	-	*	*	*	-		_	_	- I
	5	-	_		_	-	-	-	_	_	_	_		_		
	6	-		_	_	_	-			_			-	_		_
TOTAL	7		_							***************************************	MANA CAMAR					
	1-2	_	_	-			_	-	_	-	-	-	-	_	-	-
	3	-	_	_	-	-	-	-	-	*	*	-	-	-	-	*
53	4	-	_	-	-	-	-	-		*			_	_		
	5	-	_	-			_									_
	6 7	-	_	_					_	_	_	-	_	_	_	_
TOTAL																0.1
	1-2	_	-	-	_	-	-	-	-	_	-	-	-	_	_	-
	3	-	-	-	-	-	-	-	-	-	-	-	-	_	-	_
63	4	-	-	_	_		_	_		_	_		_		_	
	5	_	_	_	_		_	_		_	_	_	-	_		_
	6 7		_	_	_	_	_	_	_	_	_	_	_	_	-	-
TOTAL																
24-54	1-7	_	_	_	_	_	-	-			-	-	-	-	_	-
25-35	1-7	-	-	-	-	-	_	-	-	-	-	_	-	_	-	_
81 - 85 1/	1-7	_	-	_	-	-	_	_	-	_	_	_		_		
- 1, 	8 2/				-	-	-									
TOTAL, ALL		-						0.7	9.4	46.2	36.4	7.2	0.1			100.0 35.4
EXTRANEO	US MAT	ER										5	Average St Percent Te	apie – -		74.5
Bark -	Level 1		2.6													
	Level 2		-													
Grass -			2.0													
Grass -	Level 2															
Prep -	Level 1		0.3													
Prep -			*													
Other -	Level 2															
Outer -	FEAGI 5															

25,011 Bales classed. 1/ Below Color. 2/ Below Leaf. Less than 0.05 percent.

Table 5. -- Georgia: Percent distribution of color, leaf and staple for upland collon classed through October 31, 1995.

QUALITY	1							5	STAPLE					1000.		
COLOR	LEAF	28 A -	28	29	30	31	82	33	34	35	20				40.0	
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	36 Pct.	Pct.	38 Pct.	Pct.	40 & + Pct.	TOTAL Pct.
	1-2		_	-	-	•	*		0.1	0.3	0.4	0.1	*	-	-	1.0
11 & 21	4	_		_		_		*		0.1	0.1	*		_	-	0.2
	5	_	_	_	_	_	_		_	_			_	_	_	*
	6	-	-	-		_	_	_		_	_	_		_	_	
TOTAL	7	-			_		_	_	_	_		_	-	_	_	_
Accessore A. Ca. La. Tendendustra	1-2	_						0.2	0.1	0.4	0.5	0.1				1.2
	3	_	_	_		*		0.2	0.9 1.1	2.6 4.0	2.3 4.7	0.6 1.6	*		_	6.6
31	4	-	-	-	_	-	-	*	0.1	0.3	0.5	0.2	*	_	_	11.6 1.0
	5	-	-	-	-	_	_	-	*	*	*	*	_		-	*
	6 7		_	_	_	_	_	-	-	*	*	-	-	-	-	*
TOTAL								0.3	2.1	6.9	7.5	2.4	GROSSION, ANGESTAN			_
	1-2	_	_	-	_	*	*	0.1	0.8	2.3	1.7	0.3	*		_	19.2 5.2
41	3 4	-	_	-	-	*	*	0.2	2.0	7.7	7.8	1.8	*	_	-	19.6
7'	5		_		_	_	*	*	0.2	1.2	1.7	0.6	*	-	-	3.7
	6	_	_	_	_		_	_			*			_	_	0.1
socialistic	7	_	_	_				_	_	-	_	-		_	_	_
TOTAL	1-2							0.3	3.0	11.3	11.3	2.7				28.6
	3		_		_	_	*	*	0.1 0.2	0.2	0.1	*	-	-	-	0.4
51	4	_	_	_	_	_	- ma	*	*	0.8 0.2	0.8 0.2	0.2 0.1		_	Name .	2.0 0.5
	5	_	-	-	-	-	_	_	*	*	*	*	_	_	_	*
	6 7	-	-	-	-	-	-	-	-	*	*	*	-	_	-	*
TOTAL				_ 	_	-	- 		0.3	1.2	1.1	-	_	-		*
	1-2	_	_	_	_	-	-	-	*	*	*	0.2				2.9
	3	-	-	-	-	-	-	*	*	*	*	*	_	_	_	*
61	5	-	-	_	_	_	*	-	*	*	*	*	-	-	-	*
	6		_	_	_	_	_	_	*	_	*		-	_	_	*
	7	_	-	_	_	_	_	_	_	_	_		_	_	_	
TOTAL												*				
	1-2		_	_	_	_	_	_	_	-	-			_	_	_
71	4	_	_	_	_	_	_			_	*					*
	5	-	-	-	_		_	_	Allen	_	_		_	_	_	_
	6 7	-	-	_	-	-	-	-	-	-	-		-	-	-	-
TOTAL			_						_ ************************************	_ 		 -				_
	1-2	-	_	_	-	*	*	*	*	*	*	*	_			0.1
	3	-		-	-	_	*	*	*	*	*	*	_	_	_	*
12 & 22	5	-	-	-	-	-	_	-	*	-	*	*	-	_	-	*
	6	_	_	_	_		_	_	_	_		_	_	_	_	*
	7	_	_	_	_	-	_	_	_	_	_	_	_	_	_	_
TOTAL							•							-		0,1
	1-2		_	_	_	*	*	0.1	0.2	0.4	0.3	0.1	*	-	-	1.2
32	4		_		_	*		0.1	0.6 0.1	1.4 0.2	1.3 0.3	0.4 0.1	*	_		3.9 0.8
	5	_	_	_	_	_	_	*	*	*	*	*	_	_	_	*
	6	-	_	-	-	-	_	-		-	-	w	-	_	-	*
TOTAL	7			_	— (8)(2)=2(8)(8)	-	-	0.2	0.9	_ 	_	_	-	000000000000		-
STATE OF THE PARTY	1-2	-	_		-	*	*	0.2	0.6	2.1 1.4	2.0 0.9	0.7 0.1				5.9 3.1
	3	-	-	-	_	*	*	0.3	2.6	8.3	6.9	1.5	*	_	_	19.5
42	4	-	-	-	-	-	*	*	0.5	2.1	2.5	0.8	*	*	-	5.9
	5	_	_	_		_	*	*	*	0.1	0.1	*	*	-	-	0.2
	7		_		_	_	_	_	*	*	*	*	_	_	-	*
TOTAL								0.5	3.7	11.8	10.3	2.5				28.7
	1-2	-	-	-	-	*	*	*	0.2	0.5	0.2	*	-			1.0
52	3	7	-	_	_	*	*	0.1 *	1.0	3.0	2.2	0.4 0.3	*	-	_	6.7
52	5		_	Ī	_	_	-	*	0.2	1.0	1.0	v.3	*	_	_	2.6 0.1
	6	_	-	_	-	-	-	-	*	*	*	*	-	-	-	*
70000000	7	_	-	-		no como en contrateix		_	_	*	*	*		_	_	*
TOTAL								0.2	1,4	4.5	3.5	0.7				10.4

Table 8. -- Georgia: Continued.

QUALITY	LEAF							- 1	TAPLE							
COLOR	LEAF	26 & -	28	29	30	21	82	33	34	35	36 Pct.	97.	38	39	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct
	1-2	-	-	-	-	-	-	*					_			0.1
53	3	_	-	_	_					0.1				_	Ī	*
62	4 5	_	_	_	_	_	_	_					_	_	_	
	6	_	_	_	_	-	-		_	-	_	_	-	_	-	_
	7	_	_	-		_	_	_	_		_	_	_	_		-
TOTAL										0.1				-		0.2
	1-2	_			_	_	_		*	*			_	_	III.	*
13 & 23	4	_		_	_	_	-	_	_	_	_	_	_	_	-	_
	5	_	_	-	-	-	****	-	-	_	-	-	-	_	-	_
	6	_	-	-	-	-		_	_	*	_	-	_	_	_	*
TOTAL	7	-				-		-					-			
IOIAL	1-2	_	<u> </u>	_	_	-	*	*	*	*	*	*	_	_	-	*
	3	_	_	_	-	_	*			*	*	*	*	_	-	0.1
33	4	_	-	-		_	-	*	*	*	*	*	-	-	-	*
	5	-	-	-	_	-	_	-	-	_	-		_	_		_
	6 7			_	_					_		_	Ξ			_
TOTAL							10000				•					0.1
	1-2	_	-	_	_	-	*	*	*	*	•	*	-	-	_	0.1
	3		-	-	-	*	*	*	0.1	0.2	0.2	*	*	_	-	0.5
43	4	-	-	-	_	-	•		*	*						0.1
	5		_	_	_		_						_	_	_	*
	7	_	_	_	_	_	_		_	_	-	_	-	_	-	-
TOTAL			-						0.2	0.3	0.2	0.1				0.8
	1-2	-	-	_	-	Ī	*		*	0.1	*	*		_	_	0.2
FO	3	_		_	_		*		0.2	0.4	0.3 0.1		*		_	0.9
53	5	_	_	_	_	_	*			*	*		_	_	_	*
	6	_	_	-	-	_	-	-	-	-	*		-	_	-	*
	7			_	_		-		_	*	_	-	_ ************************************			* ************************************
TOTAL	1-2							0.1	0.3	0.6	0.4	0.1				1.5
	3		_	_	_	_	*	*	*	*	*	*	_	_	_	0.1
63	4	_	_	_	_		*	*			*	*	-	_	_	*
	5	-	_	_	-	-	_	*	*	*	*	*	-	-	-	*
	6	-	-	_	_	_	_	_	•		_		_	_		
TOTAL	7			_ *************	_ 		-	-	0.1	0.1	_		_			0.2
24-54	1-7	1 December 2000	-		_		*	*	*	*	*	*	*	_	_	0.2 0.1
25-35	1-7	-		_		-	-	-	-	-	-		-	-	-	-
81-85 1/	1-7	-	-	-	-	-	*	*	*	*	*	*	-	_	-	*
	8 2/		-	-			***************************************									
TOTAL, ALL							0.2	1.8	12.2	39.4	37.0	9.5	•			100.0
EXTRANEOU	SMATT	ER										P	verage St ercent Te	apie nderabi	0	35.4 47.8
Bark -	Level 1		1.6													77.0
Bark -																
Grass -	Level 1		2.9													
Grass -																
Prep -	Level 1		1.1													
Pron -	01/01 7															
Prep - Other - !																

722,251 Bales classed. 1/ Below Color. 2/ Below Leaf. * Less than 0.05 percent.

Table 9. — Louisiana: Parcent distribution of color, leaf and staple for upland colon classed through October 31, 1985.

QUALITY	1								TAPLE			rough Clei	JUNE 31,	1 1 1 1 1 1		
	LEAF															
COLOR	-	26 ♣ - Pct.	Pct.	29 Pct.	30 Pct.	31 Pct.	D2 Pct.	33 Pct.	34 Pct.	35 Pct.	36 Pct.	37 Pct.	38 Pct.	30	40 & +	TOTAL
	1-2	-	-	-	-	-	FGL.	0.1	0.3	0.4	0.1	Pct.	Pct.	Pct.	Pct.	Pct. 1.0
11 & 21	3	_		_	_		-	•		•	•		-	-	-	0.1
	5	_	Ξ.	_	_	Ξ	_	_	_		-	-	_	_	_	
	6	_	-	-	-	-	-	-	_	-	_	_	_	_	_	_
TOTAL	7			_ 				0.1	0.4	0.4	0,2		-	_	-	_
	1-2	_	_	_	*	*	*	0.8	4.9	7.7	2.6	0.3	*			1.0
31	3 4	_	_	_	*	*	*	0.4	3.7	7.4	3.8	8.0	*	*	-	16.1
	5	_	-	_	_	_	*	*	0.3	0.7	0.5	0.2		_	_	1.9 0.1
	6 7	_	-	-	-	-	-	-	-	*	*	*	*	-	-	*
TOTAL				_	_			1.3	- 8.9	- 15.9	7.0	- 1.3	-	-		34.4
	1-2	-	-	_	_	*	*	0.2	0.9	1.1	0.4	*	*	_	_	2.6
41	3 4	_	_	_	*	*	*	0.4 0.1	2.6 0.7	5.4 1.9	2.6	0.4	*	*	-	11.4
	5	-	-	-	-	_	_	*	0.7	0.1	1.4 0.1	0.4	*	_	_	4.5 0.4
	6 7	_	-	-	-	~	-	*	*	*	*	*	*	-	-	*
TOTAL				_	_	-	_	0.7	4.3	8.6	4.5	0.9	-		_ 	18.9
	1-2	-	-	_	-	-	*	*	*		*	_	-	-		*
51	4	_	_	_	_	_	*				*	*	_	_	_	*
	5	-	-	-	-	-	-	*	*	*	*	*	-	-	_	*
	6		_	_	_	_	_		*	*	*	*	_	_	_	*
TOTAL																0.1
	1-2	_	_	_	_	_	_	Ξ		_	-	-	_	1	_	_
61	4	-	-	-	_	_	_	_	_	_	_	_	_	_	_	_
	5 6	_	-	-	-	-	-		-	-	_	-	_			-
	7	_	_	_	_	_	_	Ι	Ξ	_	_	_	_	_	_	_
TOTAL																
	1-2	_	_	_	_	_	_	_	_	_	_	-	_	_	_	_
71	4	-	-	-	-	-	-	-	-	-	-	_	-	-	_	_
	5 6	_	_	_	_	_	_	_	_	_	_	-	-	_	_	-
	7	_	_		_		-				_	_		-		
TOTAL TELE	1-2						•			0.1						0.1
	3	_	_	_	_	_	_	*	*	*	*	*	_	_	_	0.1 *
12 & 22	4	-	-	-	-	-	-	*	*	*	-	-	-	-	-	*
	5 6	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_
	7	_		_	_	_	_	_	_	_	_	_		_		
TOTAL	1-2				*	*	*	0.4	2.0	0.1 2.6	1.0	*				0.2
	3	-	_	_	*	*	*	0.7	3.9	7.3	3.7	0.1 0.8	*	*	*	6.0 16.3
32	4	-	-	-	-	-	*	0.1	0.8	1.6	1.1	0.4	*	*	-	4.1
	5 6	_	Ξ	_	_	_	_	*	0.1	0.1	0.1	*	_	_	_	0.3
	7		-	-		-	*	-		*	_		-		_	*
TOTAL	1-2	-		<u> </u>	_	*	*	1.2 0.2	6.7 0.4	11.6 0.5	5.8 0.2	1.3				26.7 1.2
	3	-	-	-	_	*	*	0.5	2.2	3.8	1.8	0.3	*	*		8.6
42	4 5		_	_	_	*	*	0.2	1.2 0.2	2.6 0.3	1.8 0.3	0.5 0.1	*	*	_	6.4 0.9
	6	-	-	-	_	-	-	*	*	*	*	*	*	_	-	*
	7			_	_	_	_ ::::::::::::::::::::::::::::::::::::	0.9	4.0	7.2	4.1	0.9	<u> </u>	_	_	47.2
TOTAL	1-2		- -	- -		_	*	*	*	*	47A)	*	_			17.3
	3	-	-	-	-	-	*	*	*	*	*	*	-	-	_	0.1
52	4 5			_	_	*	*	*	*	*	*	*	_	_	_	0.1
	6	-	-		-	-	*	*	*	*	*	-	-	-	-	*
TOTAL	7	_	_	_	_	_		-	0.1	0.1		-			_	0.2

Table 9. -- Louisiana: Continued.

QUALITY	I							5	TAPLE							
COLOR	LEAF	25 & -	28	29	30	31	52	33	34	35	36	37	38	39	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	-	-	-	-	-	-	-	•	-	-	-	-	_	-	
	3	-	-		_	_	_					_		_		*
62	5					_	_	_	*			_		_	_	*
	6	_	_	_	_	_	_	_	*	_	_	-	-	-	-	*
	7	-	-	-	-	-	_	_		_	-	_	_	_	_	-
TOTAL																
	1-2	-	T.	_		_	_	_	*	*		*	_	_	_	*
13 & 23	3 4	_	_	_	_	_	_	_	_	_		_	-		_	_
, , , ,	5	_	_	_	-	_	_	-	-	-	_	-	-	-	-	-
	6	_	-	-	-	-		-	-	-	-	-	-	-	_	_
	7	_		-	-			-			-	_ 				
TOTAL	1-2						*	*	*	*	•	*	*	_	_	0.1
	3	_	_	_	_	_			0.1	0.1	0.1	*	*	_	_	0.3
33	4		_	_	_	_	-	*	*	*	*	*			-	*
	5	-	-	-	-	-	-	-	*	*	*	*	-	-	_	*
	6	-		-	-	_	-	-	_		_	_	_	_	_	
TOTAL	7	_	_	_					0.1	0,2	0.1					0,5
IOIAL	1-2	_	-	_	_	_	*	*	# DOOGOO V.OL JOOGO	*	*	*	_	_	-	
	3	_	-	_	*	_	*	*	0.1	0.2	0.1	•	*	-	-	0.4
43	4	_	-	-	-	-	*	*	*	0.1	*	*		-	_	0.2
	5	-	_	_	_	_				*	*				_	*
	6 7		_	_	_	_	_	_	-	_	_	_	_	_	_	_
TOTAL							•		0.2	0.3	0.1					0.7
	1-2	-	-	-	-	-			*	*	_	-	_	-	-	*
50	3	_	-	_	-	*					*					*
53	5		_		_	_	*			*	*	*	_	_	_	*
	6	_	_	_	_		_	*	*		*	-	_	_	-	*
	7	_	_	-	_	_	-	_		-	*	_	_	-	_	*
TOTAL																
	1-2	-	_	_	_				*	_		_	_		_	*
63	3 4	_		_	_		_	*	*	*	_	-		_	_	*
-	5	_	_	_	_	_	_	_	*	*	_	_	-	_	-	*
	6	-	_	-	-	-	-	*	-	-	-		-	-	-	*
	7	-	_		_	-	_ 6666022666		-			-				-
TOTAL 24-54	1-7		_				*		*	***************************************	erceronoem	E7100100304573588	68888888888888888888888888888888888888	-		*
25-35	1-7	_	_		-	_	_	_	-	-		_	-	-	_	*
81-85 1/	1-7	-	_	_	-	_	-	*	*	*	*	-	-	_	-	*
	8 2/		_			*		*	_	*	*	*	-		_	*
TOTAL, ALL		-					0.1	4.3	24.8	44.4	21.9	4.5	0.1	*		100.0
EXTRANEOL	JS MATT	ER										A	verage St	apie		35.0
Bark –	Loveld		0.4									P	ercent Te	iderable		42.4
Bark -			*													
Grass -			2.3													
Grass -	Level 2															
Prep -			*													
Prep -	Level 2		*													
Other -																
Outer	TOACI C				*											

994,642 Bales classed. 1/ Below Color. 2/ Below Leaf. * Less than 0.05 percent.

Tahla 10. -- Mississippi: Percent distribution of color, leaf and staple for upland cotton classed through October 31, 1806.

QUALITY	LEAF							S	TAPLE			- Cough O	CIODEI 3	, 1000.		
COLOR	LEAF	26 & -	28	29	20	31	32	33	34	26						
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	35 Pct.	Pct.	37 Pct.	38 Pct.	Pct.	40 & + Pct.	TOTAL Pct.
	1-2	_	_	_	*	*	*	0.2	0.7	0.8	0.3	*	*		-	2.0
11 & 21	4	_	_	_	_					0.1	*		•	-	-	0.2
	5	_	-		_	-	_	_	_				_	_		
	8 7	-	-	-	-	-	-	-	-	-	-	_	_		_	_
TOTAL						_			_		_	-			_	
	1-2	_		*	*	•	0.1	0.2 2.4	0.8 8.2	0.9 11.3	0,3 4.1	0.4				2.2
04	3	-	-	*	*	*	0.1	1.7	6.9	12.7	6.9	1.0	*	*	_	26.6 29.4
31	5	_	_	*	*	*	*	0.1	0.6	1.1	0.7	0.1	*	*	_	2.7
	6			_	_	_	*	*	*	*	*	*	-	-	-	0.1
	7	_	_	-	_	_	_	Ξ		*	*		_	-	-	*
TOTAL						789	0.2	4.2	15.8	25.2	11.7	1.6				58.7
	1-2	_	-	*	*	*	*	0.2	0.8	1.1	0.4	*	*	_	-	2.7
41	4	_	_	*	*		*	0.7 0.2	2.8	5.0	2.8	0.4	*	*	_	11.8
	5	_	_	_		*	*	*	1.0	2.0 0.1	1.3 0.1	0.2	*	*	_	4.9
	6	-	-	-		-	-	*	*	*	*	*	_	_	_	0.3
TOTAL	7				-	-	_		CONCOUNT OF TAXABLE	w	*	-	_		_	*
	1-2		_	_		*	0.1	1.2		8.2	4.6	0.7				19.6
	3	-	-	-	-	-	*	*	*	*	*	*		_	_	*
51	5	-	-	-	_	-	*	*	*	*	*	*	*	_		*
	6	_	_	_	_				*	*	*	*	-	-	-	*
	7	_	_	_	-	_	_	*	*	*		_	_	_		*
OIAL																0.1
	1-2	_	_	_	-	_	_	-	_	-	-	-	_	_	_	
61	4	_	_	_	_	_	_	*	*	_			_	-	-	_
	5	-	-	-	~	_	_	_	*	*	_		_	_	_	*
	6 7	_	-	-	-	_	-	*	*	*	*	*	-	-	_	*
TOTAL			_	<u> </u>	_	_	_		-	*	*	 ####################################			_	*
	1-2	-	_	_	_			-	-	_	8000000000000000		_	-	_	*
74	3	-	-	-	-	-	-	-	-	-	-		-	_	-	_
71	5	_	_	_	_	_	-	_	_	*	-		-	-	-	*
	6	_	_	_	_	_	_	_	_		_		_	_	Ξ	_
Name of the second second	7	_		_		_	-		-	-	*	*	_	_	_	*
MINIOTAL ELECT	1-2															
	3			_	_	_	*		*	*		*	_	_	-	0.1
12 & 22	4	-	_	-	-	-	_	*	*	*	*	*	_	_	_	*
	5	-	-	-	-		-	*	_	-	-	_	_	_	_	*
	6 7	_		_	_	_	-	_	_	-	~	-	-	-	-	-
TOTAL							_ (0.005;200,000)	_ ************************************	-		_ ************************************		_		_ 	0.1
	1-2	_	-	_	*	*	*	0.2	0.7	0.9	0.4	*	*	*		2.3
32	3		-	*	*	*	*	0.5	2.1	3.3	1.9	0.4	*	*	-	8.2
32	5	_	_			*	Ţ	0.1	0.5	0.8	0.5	0.1	*	*		2.0
	6	_	_	_	_	-	_	_	*	*	*	*	_	_	_	0.1
	7		-	_	_	*	_	_	*	*	*	-	_	-	_	*
TOTAL-							0.1	0.9	3.3	5.0	2.8	0.5				12.6
	1-2		_	*	*	*	*	0.1 0.3	0.1 0.9	0.1 1.1	0.6	0.1	*	*	_	0.4
42	4	_	_	*	-	*	w	0.2	0.7	1.0	0.6	0.1	*	w	_	3.0 2.5
	5	-	-	-	-	*	w	*	0.1	0.1	0.1	*	*	-	-	0.3
	6 7	_	-	_	_	-	-	*	*	*	*	*	-	-	-	*
TOTAL		_ 	_ 	_			_	0.5	1.7	2.3	1.3	0.2	_	-	_ 	6.1
	1-2	_	-	-	_	*	*	*	0000 Jr. 1 00000000	*	*	-	_	-	-	*
-	3		-	-	-	-	*	*	*	*	*	*	-	-	-	*
52	5	I	_		*	*	*	*	*	*	*	*	_		_	0.1 *
	6	-		_	_	-	*	*	*	*	*	_	_	_	_	*
	7			_	_	-	-	*	*	_	*	_				*
TOTAL									0.1	0.1						0.2

Table 10. -- Mississippi: Commund.

QUALITY								S	TAPLE							
COLOR	LEAF	26 & -	20	29	30	31	58	33	34	35	36	37	38	39	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	_	-	-		-	-	*	*	-	-	-	-	-	-	*
	3	-	_	-	-	-	-	-	•	_	*	*	_	_	~	*
62	4	-		-	-		*			*	-	_	_		_	
	5	_	-	-	_	_	_				_	_	_			
	6	-	_	_	_		_		_					_	_	*
TOTAL	7						880000K******	200000E 2000000		-	000000					
The second secon	1-2			_		_	-	_	_	*	*	_	_	-		*
	3	_	_	_	_	_	_	_	-	*		_	-	-	-	*
13 & 23	4	_	_	-	-	-	_	-	*	-	-	-	_	-	-	*
	5	-	_	-	_		-	-	-	-	-	-	-	_	-	-
	6	-	-	-	-	-	-	-	-	-	_	_		_	_	_
	7	_		-				400000000000000000000000000000000000000	-	-	CONTRACT TRACTAGE					-
TOTAL	1 2						•		•	•	*	***************************************	*	-		•
	1-2		_		*	*	*			*			*	_	_	0.1
33	4	_	_	_	-	_	*	*	*			*	*	_	_	*
	5	_	_	_	_	_	-	*	*	*	*	*	-	_	_	*
	6	-	_	-	-	-	-	-	-	-	-	-	-	-	-	-
	7	_			_	_	_		_	_	_	-	escriptor "takebak	-	-	_
TOTAL										0.1			20000-0000	<u> </u>		0.2
	1-2	_	-	_	_	-								Ξ		0.1
40	3 4		_		_	_	*		*	*	*	*	_			0.1
43	5				_	_	_		*			*	_	_	_	*
	6		_	_		_	-	*	*		-	*	_	_	_	*
	7	_	_	_	_	-	_	-	*	_	-	-	-	-	_	*
TOTAL									0.1	0.1						0.2
	1-2		-	_	-	water	*	*	*	-	-	-		-	te0	*
	3	-	_	_	-	-	*	*	*	*	*	*	_		_	
53	4	-		-	_	_							_	_		
	5	_			_	_					*		_	- I	_	*
	7				_	-	_	_	_		-	_	_	_	_	
TOTAL								98608CX0000				0000K.20000				
	1-2	-	-	_	-	**	-	-	-	-	-	_	-	-	_	-
	3	_	-	-	-	-	-	-	*	*	-	_	-	-	-	*
63	4	-	-	-	-	-	-	*	*	*		_	***	-	-	*
	5	-	-	_	-	-	_		*	*	•	_	-	_	_	
	6	_	-	_	_	***	_	<u>.</u>	_			_		I	_	*
TOTAL	7	-	_		-		969630P*73638			CONTRACTOR DESCRIPTION	88888887888888					***
24-54	1-7	_	_			*		*	*	*	*	*	*	_	_	+
25-35	1-7	_	_	_	_	_		_	_	_	_	_		_	_	_
81-85 1/	1-7	_	_	_	_	-	-	*	*	*	*	*	-	_	-	*
	8 2/		_	-	_		*	*	*	*	*	*		_	_	*
TOTAL, ALL							0.5	7.2	26,5	41.9	20.7	3.2	0.1	v	-	100.0
EXTRANEOL	IS MATT	ER										A	verage St	aple		34.8
												P	ercent Te	nderable		62.3
Bark -			0.6													
Bark -																
Grass -			1.2													
Grass -																
Prep -	Level 1		0.1													
Other –	Level 1															
Other –	Lovel 2															

^{1,456,017} Bales classed. 1/ Below Color. 2/ Below Leaf. Less than 0.05 percent.

Table 11. -- Missouri: Percent distribution of color, leaf and staple for upland cotton classed through October 31, 1996.

QUALITY	1							8	TAPLE							
COLOR	LEAF	26 & -	28	29	20	31	=0									
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	33 Pct.	Pct.	35 Pct.	Pct.	37 Pct.	Pct.	Pct.	40 & + Pct.	TOTAL Pct.
	1-2	-	-	-	-	_	_			0.1	0.1	*	*	-	PCI.	0.3
11 & 21	3	-	_	-	-		_			w	*	*	*	_	_	*
11 0.21	5	_	_	_	-	-	-	-	-	*	-	-	_	-	_	*
	6			_	_	_	_	-	-	-	_	_	-		-	_
	7	_	_	_			_			-	-	_	-	-	_	-
TOTAL									0.1	0.1	0.1	0.1	-			000000000000000000000000000000000000000
	1-2	-	_	_	_	*	*	0.2	1.4	2.4	1.8	0.6	*	9000000000000	_	0.4 6.5
04	3	-	_	-		_	*	0.6	3.8	8.4	7.6	3.5	0.2	_	_	24.0
31	5	_	_	_	-	-	*	0.1	0.5	1.4	1.5	0.7	*		-	4.3
	6		_	_	_	_	_	*	*	0.1	0.1	*	*	-	-	0.3
	7	_	_	_	_	_		_	_				_	_	_	*
TOTAL							•	0.9	5.7	12.3	11.0	4.9	0.3		-	35.1
	1-2	-	_	-	-	-	*	0.1	0.6	1.3	1.0	0.3	*	_	_	3.3
41	3	-	-	-	_	-	*	0.5	4.1	10.7	11.9	5.6	0.4	*	_	33.1
71	5		_	_	_	_	*	0.1	1.1	3.8	5.3	2.6	0.2	*	-	13.1
	6	_	_			_		*	0.1	0.5	0.9	0.4	*	*	-	2.0
	7	_	_	-	_	_	_	_	_	*	_			_	_	
TOTAL								0.7	5.9	16.3	19.1	8.9	0.6			51.5
	1-2	-	_	-	-		_	-	*	#	*	*	_	_	_	
51	3 4		_	_	_	_	_	*	*	*	*	*	*	-	-	0.1
	5	_		_	_	_	_	*			0.1	*		_	_	0.1
	6	_	-	-	-	_	_	_	*	*	*	*	*			*
0000000000 <u>*</u>	7	_	_	_	_	_	_	_	*	-	*	-	-	_	_	*
	1-2									0.1	0.1					0.3
	3			_	_		_	_	-	_	-	-	-	-	-	_
61	4	_	_	_			_	_			_	_	_	_	_	-
	5	_	_	_	_	_	_	_	_	_	_		_	_	_	_
	6	_	-	-	-		_	-	-	*	_		_	_	-	*
TOTAL	7	200000000000000000000000000000000000000		_ 888888*******		_	_			_			_			
2000000000 ICall A Pantanionia	1-2			-												
	3	_	_	-	_	_	_		_	_	_		_	_	_	_
71	4	_	-	-	-	_		_	_	_	_		_	_	_	_
	5	-	-	_	_	-	-	-	-	_	-			-	-	_
	6 7	_	_	_	_	_	-	-	-	-	-	_	_	-	-	-
TOTAL								_	_ 	 ************						_
	1-2	-		-	-	-	_	*	*	*	-	*			_	*
	3	_	-	-	-	-	-	*	*	*	*	*	-	-	_	*
12 & 22	4	-	-			-	-	-	-	-	-	_	_	-	-	-
	5	_	_	_	_	_	_	_	-	_	-	-	_	_	_	-
	6 7	_		_	_	_	_		_	_		_	_	_	***	_
TOTAL																-
	1-2	-	-	-	_	_	-	*	0.1	0.2	0.1	0.1	*	-		0.6
	3	-	***	-	-	-	*	0.2	0.9	1.3	1.1	0.6	0.1	-	-	4.1
32	4		_					*	0.2	0.5	0.4	0.4	*			4.0
32	5	_	_	_	_	_		*	*	0.5 0.1	0.4 0.1	0.1	*	_	_	1.3 0.2
	6	-	_	-		_	_	_	_	*	*	*	_	_		*
	7		_		-	-	-	_	_	_	-	-	_	-	-	_
TOTAL				-				0.3	1.2	2.0	1.8	0.8	0.1			0.3
	1-2		_		_	-	*	0.1	0.1	0.1	0.1	0.4			-	0.3
42	4		_	_		_	_	0.1	0.5 0.3	1.1 0.8	0.9	0.4 0.3	*	-		3.0 2.4
	5		-	_	_	_	_	*	*	0.2	0.2	0.3	*	_	_	0.6
	6	_	-	-	-	-	_		*	*	*	*	*	-	-	*
	7	-	_	_	_	_	_	_		_	_	_	-			_
TOTAL	1 0		m		-			0.2	1,0	2.2	2.1	0.8				6,3
	1-2		_	_	_		_	*	*	*	*	*	_	_		*
52	4		_	_	_	_	_	*	*	*	*	*	*	_	_	0.1
	5	_	_	-	-	-	-	*	*	*	*	*	-	-	-	*
	6	_	-	-	-	-	-	-	*	*	*	*	-	-	-	*
	7		_	-						*		-			rise .	*

Table 11. -- Missouri: Continued.

	,								TAPLE							
QUALITY	LEAF							S	TAPLE							
COLOR	LLA	20 & -	28	29	30	31	32	33	34	35	36 Pct.	37 Pct.	38	9.8	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.		Pct.	Pct.	Pct.	Pct.
	1-2	-	-	-		-	-	-	-		-		-	-	_	*
	3		-	_	_	-		_								*
62	4	_	_	_	_	- Carlo	_		_	_	_		_		_	_
	5	_	_	_	_	_	_	_	_		_	_	_	_	_	_
	7		_	_	_	_	_	_	_	_	-	-		_	_	-
TOTAL		-														
	1-2	_	_	-	-	-	-	1000		-	-	-	-	-	-	
	3	-	_	-	-	_	-	-	-	-	_	•	_		_	
13 & 23	4	_	_	-	_	_			_	_	_	_	_		_	_
	5 6		_	_		_		_	_	_	_	_	_	-	-	_
	7	_	_	_	_	_	_		_	-	-	-	-	-	_	_
TOTAL																
	1-2	-	-	-	-	-	-	-	*	-	*	*	-	-	-	*
	3	-	-	-	-	-	-	_	*	*	*	*	*			
33	4	-	-	-	-	-	_	*	•							*
	5	-	_	_	_						_	Ţ		_	_	_
	6 7	_		_	_		_		_	_	_	_	_	_	_	_
TOTAL									•			8000 AND				0.1
TO 1/AC	1-2	_	_	-	-	_	_	*	*	*	*	*	*	-	-	*
	3	-	-	_	_	-	-	*	*		*	*	*	_	-	*
43	4	-	-	-	-	_	-	*	*	*	*	*	*	_	_	
	5	_	-	-	-	_	_							_		
	6 7	_	_	_		_				_	_	_	_	_	_	_
TOTAL		200000000000000000000000000000000000000							800000000000000000000000000000000000000							0.1
	1-2	_	_	-	_		_	-	-	*	-	-	-		-	*
	3	_	-		-	-	-	*	*	*	*	*	*	_	_	
53	4	-	_	_	-	-	-	-		*	*	*	_	_	_	
	5	_	_	_	-	_	_	_		_	_	_	_	_		*
	6 7	_	_		_	_	_		_	_	_	_	_	_		_
TOTAL	/		_								*****	•				
	1-2	_	_	_	_		_	_	-	-	-	-	-	-	-	_
	3	_	_	-	_	_	-	-	*	-	-	-	-	-	-	*
63	4	-	-	-	_	-	_	-	*	-	_	*	-	_	_	*
	5	-	_	-	_	_	-	_	•	_	_	_	_			
	6 7	_	-		_	_	_	_		_		_	_		-	_
TOTAL																•
24-54	1-7	-	_	-	_	-	_	-	*	*	*	¥		-	_	*
25-35	1-7	_	-	-	-	-	_	-	-	-	-	-	-	-	-	-
81 -85 1/	1-7	-	-	-		-	-	-	-	-	-		-	-	-	Ī
	8 2/			_		-							-	-	-	
TOTAL, ALL								2.1	14.0	33.1	34.3	15.5	1,0			100.0
EXTRANEOL	JS MATT	ER										A	verage St	aple		35.5
	1 1 -		0.5									F	ercent Ter	raerabl	6	88.3
Bark -			0.5													
Bark - Grass -			0.7													
Grass -			0.7													
Prep ~			0.2													
Prep -	Level 2		-													
Other -	Level 1		*													
Other -	Level 2															

Table 12. -- New Marico: Percent distribution of color, leaf and staple for upland cotton classed through October 31, 1895.

QUALITY								S	TAPLE						-	
COLOR	LEAF	26 & -	28	29	30	24	20									
		Pct.	28 Pct.	Pct.	Pct.	31 Pct.	Pct.	33 Pct.	Pct.	35 Pct.	Pct.	37 Pct.	38 Pct.	ag Pct.	40 & + Pct.	TOTAL Pct.
	1-2	_	-	-	_			0.1	0.2	1.9	4.3	10.1	5.9	1.7	0.3	24.6
11 & 21	4	_	_	-	-		-	_	0.1	0.3	0.7	3.1	4.0	1.3	0.2	9.6
11 0 21	5			_	_	_	_	•	-	*	*	0.2	0.5	0.1		0.9
	6	_	_	_	_	_			_	_	_			*	_	*
	7		_		_	-	_	_	_	_	_	_	_	_	_	_
TOTAL	1 0							0.1	0.3	2.2	5,0	13.4	10.4	3.1	0.5	35,1
	1-2		-	_	_	*	*	0.1	0.1	0.5	1.0	3.4	3.1	0.8	0.1	9.1
31	4	_	_	_			_	_	0.2	0.5 0.1	1.6 0.3	6.6 2.7	10.2 6.5	3.1 2.7	0.2 0.2	22.4 12.5
	5	-	-	-	_	_	_	_	_	-	*	0.4	1.5	0.7	0.2	2.7
	6	_	-	-	-	-	-	-	-	_	_	*	0.1	*	*	0.2
TOTAL	7						-				_	_	_	_	_	-
Processors S. A.I. a. Transferred	1-2	_		-		_		0.1	0.4		2.9	13.1	21.4	7.4	0.5	46.9
	3	_	_	_	_	_	_	_	_	*	*	0.2	0.4	0.1	*	0.1
41	4	-	-	-	-	-	-	-	*	*	*	0.3	0.9	0.6	0.1	1.8
	5	_	-	-	-	-	-		-	-	-	0.1	0.4	0.3	0.1	0.9
	7	_	_		_	_	_	_		-	_	*		-	-	*
TOTAL										-	0.1	0.6	1.7	1.1	0.1	3.7
	1-2	-	-	_	-	-	-	-	_	-	-	_	-	-	-	
51	3		_	_	-	_	-	-	-	-	-	-	*	_	-	*
	5	_	_	_	_	_		_	_	_	_	_	Ξ	*	_	*
	6	-	_				-	_	_	-	_	_	_		_	_
	7	-		_				-		_	_	_	_	_	_	_
TOTAL	1-2															
	3	_	_	_	_	_	_		_	_	_		_	_	_	_
61	4	_	-	_	_	_	-	-	_	_	_		_			_
	5	_	-	-	-	-	-	-	-	_	-		-	_	-	~
	6 7	_		_		_	_	_	-	_	_		-	_	_	-
TOTAL																_
	1-2	-	-	_	-	-	_	-	-	_	-	**	_	_	-	_
71	3 4		_	_	_	_	_	_		_	-		-	_	-	_
* *	5	-	_	_		_	_	_	_	Ξ	_		_	_	_	_
	6	-	-	_	-	-	-	_	_	_	-		-		_	_
TOTAL	7							-		_	_	_	_	_		_
IOIAC	1-2		_						*	*	0.1	0.5	0.4	0.1	*	1.2
	3	_	_	_	_	_	_	_		w	*	0.5	0.6	0.1	*	1.4
12 & 22	4	-	_	_	-	-	_	_	*	-	*	*	#	*	*	0.1
	5	-	-	-	-	-	-	-	-	-	-	*	*	-	-	*
	6 7	_	_	_	_	_		_	_		_	_		_	_	
TOTAL										_	0.1	1.0	-	0.4	0.1	2.8
	1-2	-	-	-	-	-	-	-	-	*	0.1	0.5	0.4	0.2	*	1.2
00	3	-	-	-	-	-	-	_	-	*	0.2	1.5	2.6	0.7	*	5.2 3.5
32	5		_	_	_	_	-			*	0.1	0.8 0.1	1.5 0.5	0.2	0.1	3.5 0.9
	6	_	_	_	_		-	_	_	_	_	-	*	-	-	*
	7	_	_	-	_	_	-	-	-	_	_	_	_	_	-	-
TOTAL			-							0.1	0.4	2.9	5.1	2.1	0.2	10.8
	1-2	_	_	_		_	_	_	_	_	*	*	*	*	_	
42	4	_	_	_	_	-	_		_	*	*	*	0.1	0.1	*	0.1 0.2
	5	-	_	-	-	-	-	-	-	-	*	*	0.1	0.1	*	0.2
	6	-	-	-	-	-	-	-	-	-	-	-	#	- *	-	*
TOTAL	7	_		_	_ 				-			0.1	0.2	0.1	-	0.5
	1-2			_	_	-		_	_	_	_	-	-	-	-	-
	3	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
52	4	-	-		-	-		_	-	-	-	-	-	-	-	-
	5	_	_	_	_	_	_	_	_	_	_	_		_	_	_
	7	_	_	_	_	_	-	-	-	_	-	-	-	-	-	
TOTAL																

Table 12. --- New Madeu: Continued.

QUALITY								S	TAPLE							
COLOR	LEAF	26 🛦 –	28	29	30	31	22	33	34	35	36	37	38	39	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	_	_	_	_	_	_	_	_	_	-	_	_	-	-	-
	3	_	-	-	-		-	_	_	_	-	_	-	_	-	-
62	4	_	-	-	- the	-	-	_	-	-	-	-	-	_	-	-
	5	- 1	_	_	-	_	40%	-	_	-	-	_	-	_		-
	6	<u> </u>		-	-	-		-	-	_	480	-	-	_	-	-
	7	_		_	_	_	_	_	_	_	-	_	_		_	_
TOTAL																
	1-2	_	_	_	_	-	_	-	_	_	_	_	-		_	-
40.9.00	3	_	_	_	_	_	_	_	_	_	_	_	_			_
13 & 23	5	_	_		_	_	_	_	_			_	Ξ			
	6		_	_				Ī	_		-		_	_		_
	7	_	_	_	_		_		_		_	_	_	_	_	-
TOTAL																
	1-2	-	-	_	-	•••	-	-	-	_	_	*	*	_	-	*
	3	-		_	_	_	-	-	_	_	_	*	*	*	*	0.1
33	4	-	-	_	***		-	-	_	_	*	*	*	*	-	0.1
	5	-		-	_	-	-	_	_	_	*	*	*	-	-	*
	6	_	-	-	_	-	_	_	_	-	-	-	-	-	_	-
	7	_			_	_	-	_	_		-	_	_		_	_
TOTAL												(A)				0.1
	1-2	_	_	-	_	-	_	_	_	-		Ī		_		
40	3	_	_	_	_	_	-	_	_	_			-			
43	5					_		_	_			*	_		_	
	6		_	_	_				_	_	_					_
	7			_								_	_			
TOTAL											2000				######################################	
	1-2		_	_	_		_	_	_	_	_	-	_	_	_	_
	3	_	_	_	_	_	_	-	_	-	_	_	_	_		_
53	4	_	-	_	_	_	-	_	-	_	_	_	-	_	-	_
	5	<u> </u>	_			-	-	-	-	-	-	_	-	-	-	-
	6	_	-		_	-	-	-	-	-	-	_	-	_	-	-
	7	_	_	_		-		_	-	_		_		_	_	-
TOTAL	4 0															
	1-2	_	_	_	_	_	_	_	_	_	-		_	_	_	_
63	3 4				_	_		_				Ī				_
00	5		_	_					_			_	_			
	6	_	_	_	_	_	_	_	_		_		_	_	_	_
	7	_		-	_	_	-	_	_	-	-	-	_	_	_	_
TOTAL																
24-54	1-7	_	_	_	-	-	-	_	_	-		_	-	_	_	-
25-35	1-7	_	-	-	-	-	-	-	-	-	_	-	_	_	_	_
81 - 85 1/	1-7	_	-	-	-	-	_	-	-	-		-	-	_	-	-
	8 2/		_	_		_		-	-	-	_	_				
TOTAL, ALL		-					0.1	0.2	0.7	3.5	8.7	31.2	40.0	14.3	1.4	100.0
EXTRANEOU	S MATT	ER										A	verage St	aple		37.5
												P	ercent Ter	nderable		81.7
Bark - I			0.2													
Bark - I			_													
Grass - I			1.5													
Grass - I			*													
Prep - I	Level 1		0.3													
Prep - I Other - I	Level 2		- 0.2													
Other – I			0.2													
Other - t																

21,647 Bales classed. 1/ Below Color. 2/ Below Leaf. * Less than 0.05 percent.

Table 13. — Horth Carolina: Percent distribution of color, leaf and staple for upland cotton classed through October 31, 1004.

QUALITY	1							-	STAPLE							
	LEAF								STAPLE							
COLOR	<u> </u>	26 & -	28	29	30	31	32	33	34	35	36	07	38	39	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	_	-		-	-	-			0.1	0.1			_	_	0.3
11 & 21	3 4			_	-	_	-	•	•		0.1		•	_	_	0.2
	5			_	_	_		-	•	•	•	•	-	_	-	
	6	_	_	_	_			_	_			-	-	_	-	-
	7	_	_	-	_						_	_	_	_	_	_
TOTAL										0.2	0.2	0.1				0.5
	1-2	_		-	-	-	*	0.1	8.0	2.9	3.3	1.1	*	*	_	8.3
31	3	_	_	_	-	-	*	0.2	1.7	7.3	12.7	6.7	0.3	*	_	29.0
31	5	_	_	_	_	-	*	*	0.3	0.9	1.7	1.2	0.1	*	_	4.4
	6			_	_	_		*	*	*	*	*	*	-	_	0.2
	7	_	_	_			_					*	-	_	-	*
TOTAL								0.3	2.9	11.3	17.8	9.1	0.5	_ 	_ 	-
	1-2	-	-	-	_	_		*	0.2	0.9	1.3	0.5	6.0			3.0
44	3	-	-		-	-	*	0.1	1.1	6.1	12.5	6.7	0.3	*	_	26.7
41	4	_	-	-	-	-	-	*	0.3	1.9	4.4	2.8	0.2	*	_	9.6
	5	_	-		_	_	-	*	*	0.1	0.3	0.2	*	*	-	0.7
	7		_	_	_	_		_	*	*	*	*	*	_	-	0.1
TOTAL	SERVICE STREET		200000000000000000000000000000000000000			_		0.2	1.7	* 10000007 107 00000	***********************	*		_		*
	1-2	_	_	_			_	U.Z	\$200000 PT (\$2000)	91	18.5	10.2	0.4	50000000.0		40.1
	3	_	_	_	_	_	*	*	*	0.2	0.3	0.1	*	*		0.1 0.6
51	4	-	_	-	-		_	*	*	0.1	0.1	0.1	*	_	_	0.3
	5	-	-	-	_	-		_	*	*	*	*	-	_	_	*
	6 7	-	-	_		-	-	_	_	*	*	*	*	-	-	*
TOTAL	200000000000000000000000000000000000000				— ************************************	— 888889****	 8000000 10000000	-	-		_	*		_	_	*
POSSOSSOSSI S.C. & L. A. T. BOSSOSSOSSI S.C. & C. A. C	1-2	-							0.1	0.3	0.5	0.2				
	3	_	_	_	_	_	*	*	*	*	*	_		_	_	
61	4	-		-	_	_	_	*		_	*		_			*
	5	_	-	-		_	_	_	_	-	-		-	_	_	_
	6		-	-	-	-	-	-	-	-	-		-	_	_	_
TOTAL	7		_	_	-	-		<u> </u>	000000072000000	-	_		_	_	_	
CONTROL L. A. L	1-2	00000000000000000000000000000000000000	-			_										
	3	_	_	_	_	_		_					_	_		-
71	4	_	_	_	_	_	_	_	_	_	_	_	_	_		_
	5	-	_	-	_	_	_		_	-	_		_	_		_
	6	-	-		_	-	-	-	-	-	-	_	_	-	_	_
TOTAL LEE	7			-		_	_		_	_	_		_	_		
TO PACE LA CONTROL DE LA CONTR	1-2											·				
	3		_	_	_			_					-	_	_	*
12 & 22	4	_	_	_	***		_	_	_	*	_	*	*		_	*
	5	_	_	-		-	_	-	-		_	_	_	_	-	_
	6	-	-	-	-	-		-	-	-	-	-	_	_	_	_
	7	-	-	_	_	_	_		-	-	_	_	-	_	-	
TOTAL	1-2							•	*							
	3				_	_	_		0.2	0.1 0.7	0.1	0.1	0.1	-	_	0.4
32	4	_	_	_		_	_	*	0.2	0.7	1.5 0.4	1.1 0.4	0.1	*	_	3.6 1.1
	5	_	_	_ "	_	_	_	*	*	*	*	*	*	*	_	0.1
	6	-	-	-	-	-	-		*	*	*	*	_	-	_	*
	7		_		-	_	-	_	_	*	_	_	_	_	_	*
TOTAL									0.3	1.0	2.0	1.6	0.1			5.2
	1-2	-	-	-	-	-	-	*	*	0.1	0.1	*	*	-	-	0.2
42	3 4				_	_	_	*	0.2	1.3	2.5	1.6	0.1	*	-	5.8
74	5			_	_		_	*	0.1	0.7 0.1	1.7 0.2	1.3 0.2	0.1	*		3.9 0.4
	6	_	_	_	_	_	_	*	*	*	*	*	*	_	_	*
	7		-	_	-	-	_	-	*	*	*	*	_	_	-	*
TOTAL									0.4	2.1	4.5	3.1	0.2			10.3
	1-2	-	-	-	-	-	_	-	*	*	*	*	-		-	
	3	-	-	-	-	-		*	*	0.1	0.2	*	*	_	-	0.4
52	4	_	_	-	_		-		*	*	0.1	*				0.2
	5	_	_		_		_	_	*		*	-	_		_	
	7	_	_	_	_	_	_	_	_	_	_	_			_	_
TOTAL										0.2	0,3	0.1		•		0.6

Table 13. -- Ninth Caroline: Continued.

QUALITY	LEAF							5	TAPLE							
COLOR	LEAF	26 5 -	26	29	30	31	02	33	34	35	36	37	38	39	40 & +	TOT
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pe
	1-2	_	_	-	-	-	-	-	-		-	-	-	-	-	
	3	_	-		-	-	-	_	*	*	*		-	-	_	
62	4	_	_	-	-	-	_	*	•		*		-		1000	
	5	_	_	-	-	-	_	_			-	•	_	_	_	
	6	_	-	_	-	_	_	_	-	_	_	_	_	_		
	7	100000000000000000000000000000000000000	indeconomica de la constante d				-	— 6006060 1600000			3668888 386888	1000000 2000000		000000000000	100000000000000000000000000000000000000	0800000000
TOTAL	1-2				900000000000000000000000000000000000000		-			-		_	_	_	_	
	3			_	_			_	_	_	_	*	_	_	_	1
13 & 23	4	_	_	_	_	_	_	_	_	_	_	_	_	_	_	
10 0.20	5	_	_	_	_	_	_	_	_	_	_	-	_	-	-	
	6	_	_	_	_	_	_	_	-	_	-	_	-	_		
	7	_	_	-	-	-	_	-	-	_	_	-		_		
TOTAL																
	1-2	_	-	-	-	-	-	-	*	*	*	*	-	-	-	,
	3	-	-	-	-	-	-	-	-	*	*	*	*	-	_	1
33	4	_	-	-	-	-	-	-	*	*	*	*	*	_	-	1
	5	-	-	_	***	-	_	-	_	-	_	-	-		_	
	6	_	_	-	-	-	_	-	_	_	_	_	_	_	_	
	7	-	_	_	-		-	000000000000000000000000000000000000000	 86806087 2000888					- 		C
TOTAL	1 0											*	*		_	2000200000
	1-2	_	_	_	_				*			*				C
43	4		_	_	_	_				*	*	*	*	*	_	3
70	5	_		_	_		_	*	_	*	*	*	*	_	_	1
	6	_		_	_		_	_	_	_	_	*	_	_	_	1
	7	_	-	_	_	-	-	_	-	-		_	_	-	_	
TOTAL		-									0.1					C
	1-2	-	-	-	-	-	-	-	-	_	*	*		-	-	,
	3		-	_	-	-	_	-	_	*	*	*	*	-	_	1
53	4	-	_	-	-	-	-	-	*	*	*	*		_	-	
	5	_	_	-	_	_	_	_	_		•			_	_	,
	6	_	_	-		_	_	_	_	_	-	_	••	_	_	
TALES OF A LOSS OF A	7			_	9900000000000000		_ 			-				300000000000000000000000000000000000000		18888888K
TOTAL	1-2										8488888888888888	-		_		
	3					_		*	*	_	*	_				,
63	4	_	-	_			_	_	*		_	_		_	_	. 1
00	5	_	_		_	_	_		_		_	_	-	_	_	1
	6	_	_	_		_	_	_	_	_	_	_	-	_	_	
	7		_	-	-	-	_	-	-		-	-	-	_	_	
TOTAL																
24-54	1-7	_		_	-	-	-	_	*	*	*	*	*	-	-	
25-35	1-7	-			-	-	-	-	-	-	-	-		-	-	
81 - 85 1/	1-7	-	-	-	_	-	-	-	*	*	*		-	_	-	1
	8 2/	_	_				_	_	-			V			-	0.00000000000
TOTAL, ALL		-						0.6	5.4	24.2	43.9	24.6	1.3			100
EXTRANEOL	IS MATT	ER											verage St			35
												P	ercent Ter	nderabl	e	-
Bark -		ii ii	0.2													
Bark -			*													
Grass -			4.2													
Grass -			*													
Prep -			0.1													
Prep -			-													
Other -			*													
I 1771 OF	0/01/	-														

Table 14. -- Oklahoma: Percent distribution of color, leaf and staple for upland cotton classed through October 31, 1996.

QUALITY								57	TAPLE							
COLOR	LEAF	00 11														TOTAL
COLOR		26 4 - Pct.	Pct.	29 Pct.	30 Pct.	Pct.	32 Pct.	33 Pct.	Pct.	35 Pct.	36 Pct.	37 Pct.	38 Pct.	Pct.	40 & + Pct.	TOTAL Pct.
	1-2	-	-	-	-	-	PCL.	0.5	4.7	8.5	5.5	4.0	0.4	-	-	23.6
	3	-	-	-	_	-			0.7	1.4	1.5	1.2	0.1	_	-	5.0
11 & 21	4	-	-	-	-	-	*	*		0.1	*	*	-	_	_	0.2
	5	-		-	-	-	-	-	-	*	_	_	-	-	-	*
	6 7				~		_	_	_	_		_	_		_	
TOTAL						_		0.5	5.4	10.0	TA III	5.3	0.5			28,8
	1-2	-	-	-	_	*	+	0.6	3.3	6.3	5.6	5.0	0.5	_	_	21.4
	3	-	-	-	-	-	*	0.4	2.7	5.9	7.0	7.7	1.3	-	-	25.0
31	4	_	-	-	_	*	0.1	0.2	1.0	2.1	1.5	1.0	0.2	_		6.2
	5 6	_	_	_	_		0.2	0.3	0.2	0.4	0.3	0.1			_	1.5 0.1
	7	_	_	_	_	_	_	_	_	_	*	_	_	_	_	*
TOTAL							0.5	1.0	7.2	14.8	14.4	13.8	2.0			54.3
	1-2	-	-	-	_	*	*		*	*	*	*	-	_	_	0.1
44	3	-	-	-	-	*	*	*	0.2	0.2	0.2	0.1	*	_	-	0.8 1.2
41	4 5	_	_	_	_		0.1 0.2	0.1 0.1	0.3	0.3	0.2 0.1	0.1			_	0.8
	6	_	_	_	_	*	0.1	*	*	*	0.1	*	*	_	-	0.3
	7	_	_	-	_	-	*	-	-	*	*	*		_	_	*
TOTAL						0.1	0.4	0.3	0.7	0.7	0.7	0.3				3.2
	1-2	-	-	-	-	_	_	_	Ī		*	_		_		
51	3		_	_	_	_	_	_	_	_	_	_		_	_	_
31	5	_	_	_	-	_	_	_		-	_	-	_	_	_	*
	6	-	_	-	_	_	*	*	*	-	-	-	-	_	_	*
	7	-			-	_	*	-	_	*	-				-	*
TOTAL	1 2															-
	1-2	_	_	_	_	_	_	_		_	-	_	_	_	_	_
61	4	_	_	-	_	_	_	_	-	-	-	-	_	-	_	-
	5	-	-	-	-	-	_	-	_	-	-	_	-	_	-	-
	6	-	_	-	-	-	-	-	_	-	_	_				_
TOTAL	7	_		-	_		_	_		_		_				
COSCOCIONE L. R. F Sectionicole	1-2	_	-	-	_	-	_	-	-	_	_	-	-	_	-	_
	3	_	-	-	-	-	-	-	-	_	-	-	-	_	-	_
71	4	-	-	-	-	-	-	-	_	_	-	-	-	_	_	-
	5	-	-	_	_	_		I		_		_	_	_	_	_
	6	_	_	_	_	_	_	_	_	_	_	_	-	_	_	-
TOTAL																
	1-2	-	-	_		-	-	*	0.1	0.2	0.1	0.1	#	-	-	0.5
	3	_	-	-	_	-	-	*	0.1	0.2	0.2	0.1			Ī	0.7 0.1
12 & 22	4	_	_		_	_				*		*		_		*
	5 6	_	_	_	_	_	_	_	_	-	_	_		_	_	-
	7	_	_	_	_	_	_	_	-		_	_			_	_
TOTAL									0.2	0.5	0.4	0.2				1,3
	1-2	-	-	-	*	*	*	*	0.1	0.2	0.2	0.2	0.1 0.3	_	_	0.9 4.0
	3	-	-	-	-	*	*	0.1 0.1	0.3 0.4	0.9 0.6	1.1 0.7	1.2 0.5	0.3		_	2.4
32	4 5		_	_	_	*	*	*	0.4	0.0	0.1	*	*	_		0.5
	6	_	_	_	_	_	w	*	*	*	*	*	-	-	-	0.1
	7	_		_	-			_		-	_	*	_	_		*
TOTAL							0.2	0.4	1.0	1.9	2.1	1.9	0.5		-	7.9
	1-2	-	-	-	*	*	0.1	0.2	0.1	0.2	0.2	0.1	*	_	_	1.0
40	3 4		_		_	0.1	0.2	0.2	0.1	0.2	0.2	0.1	*	_	_	1.4
42	5		_	_	_	*	0.1	0.1	0.4	0.2	0.1	*	-	-	-	1.0
	6	_	-	_	_	*	*	0.1	0.2	0.1	*	w	-	-	-	0.5
	7	_	_	_	_		*	_	*	*	*	_	-	-	_	*
TOTAL						0.2	0.5	0.6	1.2	0.7	0.8	0.3				4.2
	1-2	-	-		*	*	*			_	_	_	_	_	_	*
52	3		_	_	_	*	*	-	*	-	-	-	-	-		*
32	5	_	_		_	_	*	*	*	*	-	-	-	-	_	*
	6	-	-	-	-	-	-	*	*	*	*	-	-	_	T	*
	7	_	_	_	-	-	-	-	*	<u> </u>	_					0.1
TOTAL	i de la composição de l	- The state of the														

Table 14. -- Didahoma: Continued.

QUALITY	l l							S	TAPLE							
COLOR	LEAF	26 A	28	29	30	91	88	33	34	35	36	27	38	88	40 & +	TOTAL
COLON	-	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	-	-	-	_	-	-	-	_	_	•	-	_	-		*
	3	-	-	-	-	-	***	-	-	_	-	-	-	-	-	-
62	4	-		_	-	-	***	-	-	_	-	_	_	-	_	-
	5	_			_		_	_	_		_	Ξ		_	Ī	_
	7	_	_	_	_		_	_	_	_	_	_	_	_	_	_
TOTAL																
	1-2	-	- April	_	-	***	-	-	-	-	-	-		-	-	-
40.9.00	3	-	_		-	-	-	-		_	_	_	_	_	-	
13 & 23	5			_				_		_	_	_			_	_
	6	_	_	_	_	_	_	_	_	_	_	_		_	_	_
	7		100						-	-		_	_	-	_	
TOTAL		-														
	1-2	_	_	_	*	*	_		_	*	_	_		_	1	*
33	4			_	_	_		_	_	_	_	_				
	5		-		-	_	_	_	-	_	_	_	-	_	_	_
	6	-	-	-	-	-	-	-	-	-	-	-		_	-	-
	7	_		-	-	-	_	_	_			_				-
TOTAL	1-2					***************************************	•									
	3			_	_	*	*	*	*	_	*	_		_	_	*
43	4	-	_	_		*	*	_	_	_	*	_	-	_	_	*
	5	-	-	-	*	*	-	_	-	-	-	_	-	-	-	*
	6	_	-	-	-	-	_	-	-	-	_	-	_		-	-
TOTAL	7						-	-	- 	_	-					0.1
	1-2	-	_	_	_	_	_	_	_	_	_		_	_	_	
	3	_	-	_	-	_	-	_	-	-	-	-	_	-	-	_
53	4	-	-	-	-	*	_	-	-	-	-	-	-	-	_	*
	5		_		_	_	_	_	_	Ξ	_	_		***		
	7			_			_	_			_		_	_		_
TOTAL																
	1-2	-	-	-	-	-	_	_	_	-		-	-	-	_	-
60	3	_	_	-	_	-		-	-	-	***		_			-
63	5		_	_	_	_		_	_	_	_	_		Ξ	_	_
	6	_	_	_	_	_	-	_	_	_	_	_		_	_	_
	7		-	_		_	_	-	040	-			_	_	_	_
TOTAL																*
24-54 25-35	1-7			_			_	_	_		_		_			
81 – 85 1/	1-7	_		_	_	_	_		_	_	_	_	_	_		
	8 2/		_		-	-		**	-	_				_		_
TOTAL, ALL						0.4	1.6	3.5	15.8	28.6	25.3	21.7	3.1			100.0
EXTRANEOU	SMATTI	ar e										A	verage Sta	ple		35.5
Davids												P	ercent Ten	derable		74.7
Bark -			5.0													
Grass -			0.2													
Grass -																
Prep -			0.1													
Prep -			-													
Other – I	evel 1															
- Juist - I	AGI E															

26,153 Bales classed. 1/ Below Color. 2/ Below Leaf. Less than 0.05 percent.

Table 15. -- South Caroline: Percent distribution of color, leaf and staple for upland cotton classed through October 31, 1996.

QUALITY								S	TAPLE							
COLOR	LEAF	25 & ~	28	20	00	04										TOTAL
		Pct.	Pct.	29 Pct.	30 Pct.	31 Pct.	Pct.	33 Pct.	Pct.	35 Pct.	36 Pct.	37 Pct.	38 Pct.	Pct.	40 & + Pct.	TOTAL Pct.
	1-2	_	-	-	-	-	•	0.1	0.3	0.5	0.5	0.1	*		-	1.6
11 & 21	-	_		_	_		_	_		0.1	0.2	0.1	_	_	_	0.5
	5	-	-	-	-	-	-	-	-	-	-	-	-	-	_	-
	7		_	_	_	_		_		_	_	_	_	_	_	
TOTAL								0.1	0,3	0.7	0.7	0.2	*	_		2.1
	1-2	_	_	_		_	*	0.3 0.2	1.4 1.6	4.1 6.9	4.6 12.2	1.2 5.7	0.2	. *	_	11.6 26.9
31	4	-	-	_	_	_	_	*	0.1	0.5	1.2	0.9	0.1	*	_	2.9
	5	_	_	-	_	-	-		*	*	*	*	*	-	-	*
	7	_	_	_	_	_	_	Ξ	_	_	_	_	_	_	_	_
)O)ALLEE	1-2							0.4	3.0	11,5	18.1	7.9	0.3	•		41.3
	3	_	_	_	_	_	*	0.2	0.4 1.5	1.9 8.0	2.0 12.8	0.4 5.3	0.2	*	_	4.7 28.1
41	4	-	-	-	-	_	-	*	0.3	1.6	3.7	2.3	0.1	*	-	8.0
	5 6	_		Ξ	_	Ξ	_	*	*	0.1	0.1	0.1	*	_	_	0.4
	7			_	-	-	_	-	_	-	*	-	-	-	-	*
TOTAL	1-2							0.2	22	11.5	18.6	8.2	0.3			41.1 0.1
	3	_	_	_	_	_	_	*	*	0.1	0.2	*	*	_	_	0.4
51	4	-	-	-	_	-	-	*	*	*	0.1	*	*	-	_	0.2
	5	_	_	_	_	_	_	_	*	*	*	*	_	_	_	*
	7	_	_	_	_	_		_	_	_	*	*		_		*
OTAL	1-2	_	_		_		_	-	_	0.2	0.3	0.1			_	0.7
	3	_	-	-	-	_	-	-	*	*	*	*	-	-	-	*
61	5	_	_	_	_	_	_	_	_	_	*		_	_	_	*
	6	_	_	_	_		_		_	_	_	_	_	_	_	-
OTAL SEE	7	200000000000000000000000000000000000000					-	_	<u> </u>			 	_	-		-
THE STATE OF THE S	1-2	-	_	_	_	_	_	—					_	5000005-200		_
_,	3	-	-	-	-	-	-	-	-	-	-		-	-	~	-
71	4 5	_	_	_	_	_	_	_	_	_				_	_	_
	6	-	-	-	-	-	-	-	-	-	-	-	-	-	who	
TOTALLE	7			_ 	_ ************************************	<u> </u>		_	_	-		 	_			
	1-2	_		-	-	-	-	*	*		*	_	_		***	*
12 & 22	3	_	_		_	_	_	*_	*	*	*	*		_	_	0.1 *
12 0 22	5	_	_	_	-	-	_		-	_		-	-	-	-	
	6	-	-	-	-	_	-	-	-	_	_	_	_	_	_	_
TOTAL	7	_	_ 	_			_	- -	-							0.1
	1-2	-	-	-	_	_	*	*	*	0.2	0.2	*	*	_		0.5
32	4	_	_	_	_	_		*	0.3	1.0 0.2	1.5 0.4	0.9 0.3	*	*	_	3.8 0.9
02		-	-	-	-	_	_	-	_	*	*	*	*	-	-	*
	7	_		_	_	_	_	_	_	_	_	_		_	_	_
TOTAL		_							0.4	1.4	2.1	1.2	0.1			5.1
	1-2		_	+	-	_	-	*	0.3	0.1 1.6	0.1 2.5	1.2	*	-	_	0.3 5.8
42	3 4		_	_	_	_		*	0.1	0.6	1.2	0.9	0.1	*	_	2.9 0.2
	5	-	-	-	-	_	-	-	*	*	0.1	0.1	*	-	-	0.2
	6 7	_	_		_	_		_		_	*	_	_	_	_	*
TOTAL					- 1				0.5	2.4	3.9	2.2	0.1	•		9.2
	1-2	-	-	_	_	_		*	*	0.1	*	*	*		_	0.2
52	3 4	_	_	_	_	_	_		*	*	*	*	*	-	-	0.1
	5	-	-	-	-	-	-	*	*	*	*	*	_	_	_	*
	6 7		_	_	-	_	_	_	_	_	*	_			-	*
TOTAL										0.1	0.1					0.2

Table 15. -- South Carolina: Gordonad.

QUALITY	1	1						S	TAPLE							
COLOR	LEAF	26 & -	28	29	30	31	32	33	34	35	36	37	38	39	40 & +	TOTAL
COLON		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	_	-	-	_	-	-	_		_	-	-	_	_	_	
	3	_	-	_	-	_	-	-	*	*		-	_	-	_	*
62	4	-	_	-	-	_	-	-	-	_	-	-	-			-
	5		-	-	_		_	-		-	-	-	-	_	-	-
	6	_	~	-	_	-	-	-	_	-	_	_	_	_	_	-
TOTAL	7									- 2000000:•*******************************	-		_		_ 	_
	1-2	_	_				_		_	*				0000000000000		•
	3	_	-	_	_	_	_	_	-	_	_	_	_	_	_	_
13 & 23	4	-	_	-	e _{see}	-	-	-	-		-	-	-	-	_	
	5	-	-	-	took .		-	-	-	-	-	-	-	-	-	-
	6	-	-	-	-	-	***	-	-	-	-	-	_	-		_
TOTAL	7				-			_ 		 88888887*****************************	- 	200000000000000000000000000000000000000	_		_	-
	1-2	_			#0000000000000000000000000000000000000	-	-		*	*	*		_	-		000000000000000000000000000000000000000
	3	_	_	_	_	_		_	*		*	*	_	_	_	*
33	4	_	_	_	_	_	_			*	*	w	_	_	_	*
	5	-	-	-	-	-	-	-	-	-	-	-	*	-	-	*
	6	-	-	-	-	-	100	-	-	-	-	-	-	-	-	-
	7	_		-		_		-	-	-			-			-
TOTAL	1-2									•						
	3	_	_	_	_	_			*	*	*	*	_	_		*
43	4	_		_	_	_	_		*			*	*	_	_	
	5	_	_	_	-	_	_		*	_	_		_	_	-	*
	6	-	-	-	-	-	-	-	-	_	-	-	-	_	_	-
	7	_		_		_	_		-	—	_	_	_	_	_	_
TOTAL	1-2							88685.X8888	80000.00000							0,1
	3				_	_			_	*		*	_			
53	4	_	_	_	_	_	_	_	*		*	*	_	-		*
	5	_		_	_	_	-	_	-	_	_	*	-	_	-	*
	6	_	-	_	_	-	-	-	_	-	-	*	_	-	_	*
	7	_	_	_	_	_	_	-		_	_	_	_		_	_
TOTAL																
	1-2	_	_	_			-		_		_		_		_	
63	4	_		_	_	_			_	_	_	*	_			*
	5	_	_	_		_		_	-	_	_	_	_	_	_	_
	6	_	_	_	_	-	_	_	_	_	_	_	_		_	_
	7	_	_	_			-	_	_	-	-		_			
TOTAL																
24-54	1-7	-	_	-	_	-	-	_	-		•	-	-	_	-	*
25-35 81-85 1/	1-7 1-7	_		_		_	_						_			
01-05 17	8 2/	_	_	_	_	_	_	_	_	*	*	*	_	_		
TOTAL, ALL								00	1660 Y 1666	357.		80P7.47.0000				100.0
EXTRANEOU	SMATTI	ER.				000000000000000000000000000000000000000		0.9	6.5	27.9	43.9	19.9 Av	0.9 erage Sta			100.0 35.8
LATITARLOO	O MATTI	- A meaning											rcent Ter			75.3
Bark - 1	Level 1		0.2													. 5.0
Bark - I	Level 2															
Grass -			2.7													
Grass - I			*													
Prep - I																
Prep – I Other – I																
Other – I			_													
		laccod 1	/ Release C	alar 0/	Palaut -	-6 + 1	and there of	0E ====								

222,157 Bales classed. 1/ Below Color. 2/ Below Leaf. * Less than 0.05 percent.

Table 16. -- Tennessee: Percent distribution of color, last and staple for upland colton classed through October 31, 1998.

QUALITY	1	1							STAPLE		maned un	- Coughi Ca		, 1000		
COLOR	LEAF	200	26													
COLON		25 & - Pct.	29 Pct.	29 Pct.	30 Pct.	31 Pct.	32 Pct.	33 Pct.	34 Pct.	35 Pct.	36 Pct.	37 Pct.	38 Pct.	Pct.	40 & + Pct.	TOTAL Pct.
	1-2	_	-	-	_	-	-	-	0.3	-	1.0	0.2	PCI.	- FCI.	PCI.	2.5
11 & 21	4		_	_	-	-	-	*	*	0.1	0.2		*	-	-	0.4
	5	_	_			_	_	_		- 1	-	_	_		_	*
		_	-	-	-	-	~~	-	-	-	_	_	_	_	_	_
TOTAL	7			_ ::::::::::::::::::::::::::::::::::::	_ 	_	_	-			_	_			_	_
	1-2	-		_		_	-	0.5	0,4 4.4	1 1 12.7	11.7	0.3 2.9	•			32.2
31	3 4	-	_	_	-	-	-	0.4	4.0	13.2	15.1	4.8	0.1	_	-	37.6
31	5	_	_	_		_	_	*	0.2	0.9	1.1	0.4	*	-	-	2.6
	6	_	_	_	_	_	_	_	-	*	*	*	_	_	_	0.1
TOTAL	7	_	ollocoosseenenen		-	_		-	*	-		*			_	*
200000000000 A. 7.5 F.a. Tondoubedo	1-2			_	_			0.9	8.7 0.2	26.8 0.6	28.0 0.5	8.0 0.1	0.1			72.5 1.6
	3	_	-	_	-	_	_	0.1	1.0	2.7	2.8	0.9	*	_	_	7.5
41	5	_	-	-	-	_	~~	*	0.2	0.7	8.0	0.3	*	-	-	2.1
	6	_	_	_	_	Ξ	_	_	*	*		_	_	_	_	0.1
33000000 N	7	_	_	_	_		_	_		*	*	*	_		_	*
TOTAL	1-2			_		-		0.2	1.5	4.0	4.1	1/4				11.2
	3	-	_	-	_	_	_	*	*	*	*	*	_	_	Ξ	*
51	4 5	-	-	-	-	-	-	*	*	*	*	*	-	-	-	*
	6			_	Ī		_						_	_	_	*
	7	_	_			-	-	_	-	_	_	_	_	_	_	_
TOTAL	1-2															
	3	_	_	_		_	_		_	_	*		_	_	_	*
61	4	-	-	-	-	-	-	_		-	-	<u> </u>	_	-	_	-
	5	_		Ξ	_	_	_	_	-	_	-		-	-	-	-
	7	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_
TOTAL	1-2															
	3		_	_	_		_	_	_	Ξ	_		_	_	_	_
71	4	-	_	-	_	-	-	-	-	-	-	_	_	_	-	_
	5	_	_	_	_	_	_	_	_	_	_	-	-	. <u>-</u>	-	-
	7	_	_	_	_		_	_	_		_	_	_	_	_	_
TOTAL																
	1-2	_	_	_	_	_	_	*	*	*	*	*	*	_		0.1
12 & 22	4	_	_	_	-	-	_	*	_	*	*	_	_	_	_	*
	5	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	6 7	_	_		_	_	_	_	_		_	_	_	_	_	_
TOTAL					-				7	0.1	0.1				-	0.2 2.5
	1-2	_	-	_	-	-	-	*	0.4	1.0	0.9	0.3	*	_	_	2.5
32	3	_		_	_		-	0.1	0.7 0.1	2.2 0.3	2.5 0.3	0.9 0.1	*	_	_	6.5 0.9
	5	-	-	-	-	-	-	*	*	*	*	*	*	-	-	*
	6	_	_	_	_	_	_	_	*	*	_	_	_	_	_	*
TOTAL								0.1	1.2	3.5	3.6	1.3				9.9
	1-2	-	-	-	-	-	-	*	0.1	0.1	0.1	*	*	_	_	0.3
42	3 4	_		_	_	_		*	0.3	0.6	0.6 0.2	0.2 0.1	*	_	_	1.8 0.8
1	5	-	_	-	_	_	-	*	*	*	*	*	*		-	0.1
	6	-	-	-	-	-	-	*	*	*	*	*	-	-		*
TOTAL	7	_					_ ************************************	0.1	0.5		0.9	0.3	 ***********************************		_	2.9
	1-2	_	-		_	_	_	*	*	*	*	-	-	-	-	*
50	3	-	-	_	_	_	_	*	*	*	*	*	_	_	_	*
52	5	_	_	_	~	_	_	_	*	*	*	*	_		_	*
	6	-	-	-	-	-	-	_	*	*	-	*	-	-	-	*
	7	_		_	-	_	_	-	_	*	-	_	_		<u> </u>	0,1
TOTAL		95000000000000000000000000000000000000														

Table 16. -- Tennessee: Continued.

QUALITY	TF.	T.						-	TAPLE							
QUALITY	LEAF					· · · · · · · · ·			IAPLE							
COLOR		26 & -	28	29	3.0	31	32	33	34	35	36	37	38 Pct.	39	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	_	-	-	_	_	-	_	_		_	_	_	_		
62	4	_			_		-		*	_	_		_	_	_	*
	5	_	-	-	_		_	_	_	_	*	_	_	_	-	
	6	-	_	_	-	-	-	-	_	*	-	_	-	-	-	*
7.	7	_	-	_	_		-	_	*			*	_	-	-	*
TOTAL		_							800005.200000							
	1-2		_					_		_	_			_		_
13 & 23	4	_	_	_	_	_	_	_	_	_	_	_	_	_	_	
	5	-	-	_	_	-	_	_	-	-	_	_	-	-	-	-
	6	_	-	-		-		-	-	_	-	-	-	-	-	-
	7	~	_	_	_	_	_	-	-	***************			_	-		-
TOTAL	1-2									•		•	•			0.1
	3	_	_	_		_			*			*	*	_	_	0.1
33	4	_		_	_	_	_	_			*	*	_	_	_	*
	5	_	_	-	_	-	***	-	_	-	*	_	-	-	-	*
	6	-	-	-	-	-	-	_		-	-	-	-	-	-	-
	7	_	-		000000000000000000000000000000000000000				-	-	0.1			-	-	-
TOTAL	1-2							*	#	0.1	*	.				0.2
	3	_	_	_	_	_	_	*			*	*	*	_	_	0.1
43	4	_	-	_	-	_	-	*	*	*	*	*		_	_	*
	5	-	-	_	-	-		-	-	*	-		-	-	-	*
	6	-	-	_	_	-	_		-		_	_	-	_	-	_
TOTAL	7	-	-	-		-	-	CONTRACT TOTAL				-	-			0.1
TOTAL	1-2	_						_	_		*		_	772790hod80	_	*
	3	_	_	_	_	-	-	*	*	*	*	*	_	_	_	*
53	4	_	_	_	_	-	-	*	*	*	*	*	-	-	-	*
	5	_	_	-	-	-	-	-		*	-	_	-	-	-	*
	6	-	-	-	-	-	_	_	-	_	_	_	-	_		_
TOTAL	7			_												-
	1-2	_	-	_	_	_	_	_	_	_	_			-	-	_
	3	-	_	_	_	-	**	-	-	-	*	*	_	-	-	*
63	4	_	-	-	-	-	-	-	-	-	-	_	-	_	-	_
	5	_	-	-	-	_	-	-	-	_	-	-	-	_	-	-
	6 7	_	_	_	_	_	_		_	_	_		_		_	
TOTAL																
24-54	1-7	-	_	_	_	-	_	_	-	*	_	*	_	_	_	*
25-35	1-7	_	-	-	_	_	-	_	-	-	-	-	-	-	-	-
81 -85 1/	1-7	_	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Interior Control Contr	8 2/	_			netebooriessess		_				-	-		-		000000000000000000000000000000000000000
TOTAL, ALL		- ,		-				14	12.3	36.7	38.0	11.5	0.2			100.0
EXTRANEOU	SMATT	ER											verage Sta			35.5
Bark -	l ovel t		0.2									P	ercent Ter	iderable	9	89.1
Bark -			*													
Grass -			0.6													
Grass -	Level 2		*													
Prep -			*													
Prep -			_													
Other - I																
Other - I		locand 1	(Dalau C	-1 01	Paleuri	-4	Bin d	0.05								

507,128 Bales classed. 1/ Below Color. 2/ Below Leaf. Less Imm 0.05 percent.

Table 17. -- Texas: Percent distribution of color, leaf and staple for upland colton classed through October 31, 1996.

QUALITY					DUISON (OCION CAE		ough Octo	31,	ENNS.		
COLOR	LEAF								STAPLE							
COLOH		26 & - Pct.	28 Pct.	29 Pct.	30 Pct.	Pct.	Pct.	33	34	35	36	37	38	39	40 & +	TOTAL
	1-2	-	*	*	0.1	0.8	2.5	Pct. 4.8	Pct. 7.8	Pct. 6.2	Pct. 2.9	Pct. 0.7	Pct.	Pct.	Pct.	Pct. 25.8
11 & 21	4	•	_	•		0.2	0.6	1.3	2.8	2.6	1.0	0.3	*		_	8.8
		_	_	_				0.1	0.3	0.4	0.1		*	-	-	1.0
	5 7	_	-	-	-	-			*			*	_	_		*
TOTAL					0,1	0.9	3.1	6.3	—		_		-	_	-	
	1-2	_	-	*	#	0.4	1.3	2.7	11.0 3.2	9.1 1.9	4.1 0.6	1.0 0.1	*	*	_	35.6 10.2
31	3 4	_	*	*	*	0.3	0.9	1.5	2.3	1.9	0.8	0.2	*	-	_	8.0
	5	_	-	*	*	0.1	0.3 0.1	0.8 0.3	1.3 0.4	1.1 0.3	0.4 0.1	0.1	*	-	-	4.2
	6 7	_	-	-	*	*	*	*	*	*	*	*	*	*	_	1.3 0.2
TOTAL			-		0.1	* 0.8	2.6	5.4	7.2	5.4	1.9	0.4	*	-		*
	1-2	-	-	*	*		0.2	0.7	1.5	1.3	0.4	*	_			23.9
41	3 4	_	*	*	*	0.1	0.3 0.2	0.7	1.4	1.6	0.7	0.1	*	-	-	4.8
	5	-	-	*	*	-	*	0.4 0.1	0.4	0.3 0.1	0.1	*		*	_	1.5 0.4
	6 7	_	- Main	*	*	*	*	*	*	*	*		*	_	_	0.2
TOTAL			_	_		0.2	0.7	1.9	3.5	3.3	1.2	0.2		-		11.0
	1-2	-	-	*	*	*	*	0.2	0.5	0.4	0.1	*	_		-	1.3
51	3 4	_	_		*	*	0.1 0.1	0.2	0.6 0.1	0.6 0.1	0.2	*	-	-	-	1.7
	5	-	-	*	*	•	*	*	*	*	*	*	_	_	_	0.4 0.1
	6 7	_	Ī	*	*		*	*	*	*	*	*	-	_	-	*
TOTAL						0.1	0.2	0.6	1.2	1.0	0.3	-	_ 	_ 	_ ************************************	3.5
	1-2	_	-	*	*		*	0.1	0.1	*	*	*	_	_	_	0.2
61	4	_	_	_	*		*	0.1	0.1		*	*	_		_	0.2
	5	-	-	-	_		*	*	*	*	*	-	_	_	_	*
	6 7	_	_	_	_		*	*		-	_	-	-	-	-	*
TOTAL					•			0.1	0.2	0.1			_			0.4
	1-2	_	_	_	_	*	*	*	*	*	_	-	_	-	- The same	*
71	4	-	_	_	-	_		*	_	*	_	_	_		_	*
	5 6	_	_	_	_	_	-	_		-	-	-	-	-	-	-
	7		_	_	_	_	_	_	_	_	_	_	Ξ	_	_	*
TOTAL	1-2			•		0.4	•									
	3	_	_	*	*	0.1 0.1	0.2 0.2	0.3 0.2	0.4 0.2	0.3	0.1	*	*	_	_	1.4
12 & 22	4 5	-	-	-	*	*	*	*	*	*	*	*	*	-	-	0.1
	6	_	_	_	_	_	*	*	*	*	*	*	_	_	_	*
	7	_	_	_	-	_				_	-	_	_	_	_	-
TOTAL	1-2			*	*	0.1 0.1	0.4 0.2	0.5 0.4	0.6 0.4	0.8	0.3	0.1				2.6 1.5
	3		*	*	*	0.1	0.2	0.4	0.4	0.3	0.1 0.2	*	*	*	_	1.5 1.7
32	5	-	*	*	*	*	0.1	0.1	0.1	0.1	0.1	*	*	-	-	0.6
	6	_	_	_	*	*	*		*	*	*	*	*	_	_	0.1
	7		_		_		*	_	*	*	*		_	_		*
ΙΟΤΑ	1-2	_	*	*	*	0.2	0.6	0.9 0.4	0.9 0.7	0.8	0.3	0.1	•			3.9 2.3
	3	_	*	*	*	0.2	0.5	0.7	1.2	1.3	0.5	0.1	*	_	_	4.4
42	5	_	*	*	*	0.1	0.3	0.4	0.4	0.3	0.1	*	*	-	-	1.6
	6	_	_	*	*	*	0.1	0.1	0.1	*	*	*	*			0.4 0.1
**************************************	7		 2000000120000000		*	*	*	*	*	*	*	*		_	_	*
IOIAL	1-2	-	*	*	0.1	0.4	1.1 0.2	1.6 0.5	2.4 0.6	2.2 0.2	0.8 *	0.1 *	_	_		8.8 1.7
	3	-	*	*	*	0.1	0.3	0.8	1.3	0.7	0.2	*	*	-	-	3.6
52	5	_	*	*	*	0.1 0.1	0.1 0.1	0.2 0.1	0.3	0.2	0.1	*		-	-	1.0
	6	_	*	*	*	*	*	*	*	*	*	*	_	_	_	0.3 0.1
	7		*	*	*	*	*	*	*		_ 	_	_	-	_	*
TOTAL					0.1	0.4	8.0	1.7	2.2	14	0,3					6.8

Table 17. -- Texas: Commed.

QUALITY								5	TAPLE							
	LEAF															
COLOR	-	26 4 - Pct.	Pct.	29	30	31	82	33	34	35	36 Pct.	37	38 Pct.	38	40 & +	TOTAL
	1-2	PCt.	PCt.	Pct.	Pct.	Pct.	Pct. 0.1	Pct. 0.2	Pct. 0.1	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct. 0.4
	3	_	*		w		0.1	0.3	0.1	0.1	*		_		_	0.7
62		_	_				*	0.1	0.1		*		_	_	-	0.2
	5		-		*	•	*	•	•	•	*	_	-	_	-	
	6	-	-		-						-	-	-	-	-	
TOTAL	7			2000000 "20000000		90000000 70000000	0.2	000000 V 10000		0.1	200000000000000000000000000000000000000	_ 86868886738888				100000000 TOV TO
Market O I AL	1-2	_	_		*	*	0.2	0.5	0.4		*	*				1.4
	3	_	*	*	*	*	*	*		*	*	_	_			
13 & 23	4	_	-	*	_	_		_	*	_	_	_	_	_	_	
	5	_	-	-	-	-		-	-	-	-	_	-	-	-	*
	6	_	-	_	-	-	•	-	-	-	-	_	-	-	-	*
TOTAL	7		-			-		-					-	_	_	
	1-2	_		_	*	*	*	•	*	*	*	•	*	_	-	0.1
	3	_	*	*	*	*	*	*	*	*		*		_	_	*
33	4	-	-	-	*	*	*	*		*	*	*	*	_	_	*
	5	-	-	_	-	.	*	*	*	*	*	-	-	-	-	*
	6 7	_	-	_	_	*	_	-	_	*	_	_	_	_	_	*
TOTAL		######################################						-		-						0.1
	1-2	-		*	*	*	*	*	*	*	*	*	*	_	_	0.1
	3	_	-	*	*	*	*		*	*	*	*	*	_	***	0.2
43	4	_	-	*	*	*	*	*	*	*	*	*	-	_	-	0.1
	5	-	_	*	*	*	*	*	*	*	*	*	-	-	_	*
	6 7	_	_	_					•		•	_	_	_	_	*
TOTAL				•		-	-	0.1	0.1	0.1	_ 			_		0.4
	1-2	-	-	*	*	*		0.1	0.1	*	*	*	_	_	_	0.2
	3	-	-	*	*	*	*	0.1	0.2	0.1	*	*	-	_	-	0.5
53	4	-	-	*	*	*	*	*	*	*	*	*	-	-	-	0.2
	5			_	*			*				-	_	_		*
	7	_		*		*	*	*	_	*			_		_	*
TOTAL							0.1	0.3	0.3	0.1		*****				0.9
	1-2	-	*	*	*	*	*	*	*	*	*	-	_	-		0.1
	3	-	-	*	*	*	*	0.1	0.1	*	*	*	-	-	-	0.3
63	5	_	_	•			*	*	*	*		*	_	-	-	0.1
	6	_	_	_	*	*	*		*		*			_	_	
	7	_		_	_	*	*		_	_		_	_	_	_	
TOTAL							0.1	0.2	0.1							0.5
24-54	1-7	-	-	-	*	*	*	*	*	*		*	-	-	-	0.1
25-35	1-7	_	-	_	-			*	-	_	*	-	-	_	-	-
81 – 85 1/	1-7 8 2/	_	_	_	*	*	*		*			*				0.1
TOTAL, ALL	OCCUPATION AND ADDRESS OF			0.1	0.0	0.0		00.0						888899888		
EXTRANEOU				0.1	0.6	3.3	10.1	20.2	30.3	24.1	9.3	2.0	verage Sta	-1-		100.0
EXTRACTO	JIVIATIL	-0.000000000										P	ercent Ten	derable		34.0 42.1
Bark - t			11.9													76.1
Bark - l	evel 2															
Grass – I			2.7													
Grass - L			*													
Prep - l Prep - l	evel 2		0.2													
Other – L			*													
Other - L			*													

^{1,094,038} Bales classed. 1/ Below Color. 2/ Below Leaf. * Less than 0.05 percent.

Table 18. -- Virginia: Percent distribution of color, but and staple for upland collen classed through October 31, 1995.

QUALITY									STAPLE							
COLOR	LEAF	26 & -	29 Pct.	29	30	31	32	33	34	35	36	37	38	39	40 & +	TOTAL
	1-2	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	3	_	_	_		_	_	_	Ξ		*	*	_	_	_	0.1 0.1
11 & 21	4	-	-	-	-		-	_	-			*	*	_	_	*
	6	_	-	-	-	_	-	-	-	-	-	-	*	-	-	*
	7		_			_	_	_	_	_	_	_	_	_	_	
TOTAL											0.1	0.1	•			0.2
	1-2			_		_	_	*	0.1 1.1	0.3 8.3	0.6 18.0	0.3 10.7	*	*	_	1.4
31	4	_	_	_	_	_	_	*	0.6	3.9	8.9	5.7	0.5 0.6	*	_	38.7 19.7
	5	-	_	-	-	-	-	*	0.1	0.1	0.3	0.3	*	-	-	0.8
	6	_	_	_	_		_	_	_	_	-	*	_	_		*
TOTAL								0.1	1.8	12.7	27.8	17.0	1.1			60.5
	1-2	-	_	-	-	-	-	*	*	0.1	0.2	W	*	_	_	0.4
41	3 4		_	_		_	_	*	0.5 0.4	3.7 3.2	7.4 7.3	4.0 4.2	0.2	*	_	15.9 15.3
	5	_	_	-	_	_	-	*	0.1	0.3	0.5	0.3	*	_	-	1.3
	6 7	_	_	_	_	-	_	*	*	*	0.1	*	*	-	-	0.2
TOTAL								0.1	_ 	7.4	15.5	8.7	0.4	_	_ 	0.1 33.2
	1-2	-	_	_	-	-	-	-	-	*	-	-	_	-	_	*
51	3	_	_	-	_	-	_	_	Ξ	*	*	*	*	_	_	*
	5	_	_	_	_	_	_	_	_	*	_	*	_		_	*
	6	-	-	-	-	-	_	-	-	-	*	*	_	-	-	*
TOTAL	7				_ 	_	_	_	_ 	<u> </u>	October Technology	TOTAL CONTRACTOR	-	_ ***********	_	0.1
	1-2	_	_	_	_	_	_	_	_	_	_		_	-	-	_
64	3	-	_	-	-	-	-	-	-		-	_	-	-	-	-
61	4 5	_	_	_	_	_	_	_	Ξ	_	_		_	_		_
	6	-	_	-	-	-	-	-	-	-	-		-	-	_	-
ОТАВ	7		_ 	_	 :::::::::::::::::::::::::::::::::::	<u> </u>	_ ************************************	_ ::::::::::::::::::::::::::::::::::::	_	_ 	_ ************************************	 ::::::::::::::::::::::::::::::::::::	_			_
positionicani ICA F.A. "hookeedeedee	1-2	_				_	_	_	_	_	_		_	_		_
	3	-	-	-	-	-	-	-	-	-	-		-	-	-	_
71	5	_	_	_	_	_	_	_	_	_	_		_	_	_	_
	6	-	-		-	_	-	-	-	-	-	-	-	_	-	-
TOTAL: CL	7	-	_ ::::::::::::::::::::::::::::::::::::						_	_ 	_	— Secondores	_	_ ::::::::::::::::::::::::::::::::::::	_	
Control Car For Inches lands	1-2		-		_	_	——————————————————————————————————————	_	_	_	_	-	-		-	-
	3	-	_			-	-	-	-	-	*	-	-	-	-	*
12 & 22	5	_	_		_	_	_	_	_	_	_	_	_	_	_	_
	6	_	_	_	_	-	_	_	-	_	_	_	_	_		_
	7	_	_	_	_	-		_	_	_		-	_	_		-
TOTAL	1-2		_		-		- -	- -	*	*	*	*	_			*
	3	-	_	-	-	-	-	*	*	0.2	0.5	0.5	0.1	-	*	1.4
32	4	-	-	-	-	-	-	*	0.1	0.4	0.7	0.5	0.1	*	_	1.8 0.2
	5 6	_	_	_	_	_	_	_	_	0.1	_	*	_	_	_	*
	7			-		_	_	_	_	_	_	*	_	_	_	*
TOTAL					-				0.2	0.7	1.2	*	0.2			3.5
	1-2	_	_	_	_	_	_		*	0.1	0.2	0.2	*	*	_	0.6
42	4	-	-	-	-	_	-	*	0.1	0.2	0.4	0.4	0.1	*	-	1.2
	5		_	_	_			*	*	0.2	0.1 *	0.1	_	_	_	0.4 0.1
	7	_	_	_	_	_		_		_			_	_	_	_
TOTAL									0.2	0.5	8.0	0.7	0.1			2.3
	1-2			_		_	_	_	_	*	*	*	_	_	_	*
52	4	-	_	-	-	-	-	_	-	_	*	-	-	-	-	*
	5	-	-	-	-	-	-	-	-	-	*	_	-	_	_	*
	6 7	_	_	_	Ī	_	_	_	_	_	_	_	_	_	_	_
TOTAL												٠				

Table 18. -- Virginia: Continued.

COLOR LEAF 26 A - PU 29 30 11 22 33 34 35 36 37 38 Pct. Pct. Pct. Pct. Pct. Pct. Pct. Pct.	39 Pct.	40 & + Pct. - -	TOTAL Pct.
62	Pct	Pct. – – – – – – – – – – – – – – – – – – –	Pct.
62	- - - - -	-	-
62	_ _ _	=	
TOTAL 1-2	=	_	
TOTAL	_		_
TOTAL	_	_	*
1-2	000000000000000000000000000000000000000	_	-
3			
	_	-	_
13 4 25 4	Ī	_	
5		_	_
6	-	_	
7	_	-	_
TOTAL			
1-2	_		-
33 4 * * * -	_		
5	_	_	_
6	-	~	-
TOTAL		_	
TOTAL			
3 + + +			
43 4 + - + -	_	_	
5 * * * -	-	-	*
6	-	-	-
7 TOTAL	_ *************	-	0.1
1-2			_
3	_	_	*
53 4 *	-	_	*
5	-	-	*
6 7	_		_
TOTAL			
1-2	-	-	*
63 4	-	-	-
63 4 + - +	_		*
	_		
7	_	-	_
TOTAL			
24-54 1-7	_	-	*
25-35	_	-	-
82/	_		
			400.0
TOTAL, ALL 0.2 3.3 21.4 45.5 27.6 1.9 EXTRANEOUS MATTER Average Star	0.1		100.0
Percent Tend	derable		85.3
Bark - Level 1 0.5			
Bark - Level 2			
Grass - Level 1 5.8 Grass - Level 2			
Prep - Level 1 0.1			
Prep - Level 2 -			
Other – Level 1			
Other – Level 2 *			

27,461 Bales classed. 1/ Below Color. 2/ Below Leaf. Less than 0.05 percent.

Table 19. -- Percentage distribution of mike and fiber strength for upland cotton classed through October 31, 1996.

		mage distri								
FIRE	KE AND	ALADALL								
FIREK	STRENGTH	ALABAMA	ARIZONA	ARKANSAS	CALIFORNIA	FLORIDA	GEORGIA	LOUISIANA	MISSISSIPPI	MISSOURI
MIKE	24 & below		*							
10111	25 Delow	*	*	-	- *	_	•		- *	_
	26	*	*			need	*	*	*	-
	27	*	*			_	*		*	-
	28	*	*	*	*	_		*	*	******
	29	*	*	*	*	_	*	*	*	*
	30	0.1	0.1	*	*	*	*	*		*
	31	0.1	0.1	0.1	*	*		*		*
	32	0.1	0.1	0.2	0.1	*		*	*	0.1
	33	0.2	0.1	0.3	0.1	*	*	*	0.1	0.3
	34	0.3		0.5	0.2	*	0.1	*	0.1	0.7
	35	0.7	0.3	1.0	0.6	0.3	0.3	0.1	0.2	1.3
	36	1.1	0.4	1.7	1.0	0.6	0.5	0.1	0.3	2.6
	37	1.9	0.5	2.8	2.0	1.2	0.8	0.1	0.4	4.3
	38	3.8	0.6	4.6	3.9	2.2	1.4	0.2	0.7	6.5
	39	5.1	1.1	5.4	6.4	2.7	1.8	0.3	0.9	8.3
	40	7.5	1.8	7.2	10.5	4.6	3.0	0.4	1.6	9.9
	41	9.7 11.5	2.5 3.4	8.7 9.7	14.7	5.9	4.2	0.7	2.4	11.4
	43	13.5	4.2	10.6	17.1 16.8	8.4 12.6	5.7 8.3	1.0 2.0	3.6 5.2	11.7 11.0
	44	12.0	5.0	9.9	11.2	14.7	9.6	3.1	6.3	9.7
	45	9.5	5.8	8.7	5.9	14.7	10.2	4.6	7.3	7.2
	46	8.4	7.2	8.0	3.4	13.8	11.5	6.9	8.8	5.4
	47	6.0	8.3	6.5	2.1	9.1	10.9	9.0	9.7	3.8
	48	4.3	10.5	5.3	1.4	4.7	10.3	13.1	11.1	2.5
	49	2.2	10.4	3.5	0.9	1.9	7.6	13.9	10.5	1.6
	50	1.0	10.0	2.2	0.6	1.0	5.3	13.8	9.0	0.9
	51	0.7	9.2	1.4	0.5	0.8	4.1	11.9	8.1	0.5
	52	0.3	7.3	0.8	0.3	0.5	2.5	8.2	6.0	0.3
	53	0.1	5.1	0.5	0.2	*	1.3	5.8	4.1	0.2
	54	*	3.1	0.2	0.1	*	0.5	3.1	2.1	0.1
	55	- *	2.0	0.1	*	_	0.2	1.3	0.9	
	56 57	*	0.6	*	-	_	0.1	0.2	0.4	
	58		0.1	*	_				0.2	*
	59		*		_	_	_	Ī	0.1	
60	& above		*	_		_		_		_
200000000000000000000000000000000000000	000000000000000000000000000000000000000									
Aver	rage mike	43	48	43	42	44	46	49	47	42
FIBER S	TRENGTH 1/									
	& below		_	_					_	_
	18	_	_	*	_	_	*	_	*	_
	19	-	_	*	_	_	*	*	*	*
	20	_	*	*	_	-	*	*	*	*
	21	*	*	*	-	-	*	*	*	*
	22	*	0.1	*	*	*	*	*	*	*
	23	0.1	0.5	0.1	*	0.1	*	0.1	0.2	0.1
	24	0.9	1.8	0.7	0.1	1.0	0.5	0.7	0.9	1.3
	25	3.9	5.1	3.6	0.3	4.3	2.3	3.6	4.0	7.0
	26	9.5	9.7	11.2	0.7	12.7	6.5	12.5	12.1	17.0
	27	17.9	14.2	23.4	1.4	24.9	12.8	23.3	24.2	20.9
	28	23.5	19.0	27.1	2.2	25.3	18.0	22.9 16.5	26.6	19.1
	29	21.3	19.8	18.8	3.3 6.8	17.2 8.6	20.2 17.4	10.5	17.6 9.4	14.6 10.2
	30	13.1 6.5	14.9 8.5	9.3 4.1	16.8	3.8	11.5	5.9	3.7	6.0
	31	2.5	4.0	1.2	27.8	1.3	6.5	2.1	0.9	2.7
	32 33	0.7	1.6	0.4	24.6	0.4	3.1	0.5	0.9	0.7
	33	0.7	0.6	0.4	11.4	0.4	1.0	*	0.1	0.7
	35	*	0.2	*	3.6	*	0.1	*	*	0.1
		*	0.1	*	1.0		*	*	*	*
36 5	x anove "									
000000000000000000000000000000000000000	& above ge strength	28.3	28.5	28.0	32.0	27.9	29.0	28.1	27,9	27.9

^{1/} Fiber strength expressed in terms of 1/8" gage (grams per tex.)

Table 19. — continued.

ANIZEAND	1 1504							
MIKE AND FIBER STRENGTH	NEW MEXICO	NORTH	OKLAHOMA	SOUTH	TENNIEGOEE	777/40	10001111	UNITED
TIDETOTALINGTA	MEXICO	CAROLINA	OKLAHOMA	CAROLINA	TENNESSEE	TEXAS	VIRGINIA	STATES
MIKE 24 & below	*	_	*	_		*		•
25	0.1	_	*			*	_	
26	0.2	*	0.1	*		0.1	*	
27	0.4		0.1	*	*	0.1	*	
28	0.2		0.2	*	*	0.1	*	*
29	0.3	*	0.5	*	*	0.4	*	0.1
30	0.9	*	0.5	*	0.1	0.6	0.1	0.1
31	1.0	0.1	0.9	0.1	0.1	0.9	0.2	0.2
32	1.2		1.7	0.1	0.2	1.1	0.4	0.2
33	2.4	0.5	3.8	0.2	0.3	1.5	1.4	0.4
34	3.9	0.6	6.5	0.3	0.4	1.8	2.7	0.5
35	5.5	1.8	8.7	0.6	0.8	2.1	6.5	0.8
36	7.7	3.0	10.8	1.0	1.2	2.4	10.0	1.2
37	7.5	4.8	11.4	1.5	1.8	2.6	14.1	1.8
38	10.3	7.9	11.3	2.6	3.0	2.8	17.0	2.7
39	11.5	9.0	10.7	3.3	3.6	3.0	13.7	3.4
40	12.0	12.1	8.8	5.0	5.2	3.2	13.7	4.7
41	11.5	13.0	6.6	6.4	7.1	3.5	8.9	5.9
42	8.4	12.9	4.6	7.6	8.7	3.9	5.2	6.9
43	5.7	12.3	3.4	9.9	11.1	4.4	2.8	8.0
44	3.3	8.5	2.3	9.4	11.2	4.8	1.5	7.7
45 46	2.0	5.5	1.7	9.0	10.5	5.6	0.7	7.3
47	1.6	3.6	1.3	8.9	9.9	6.5	0.4	7.6
48	0.7	2.0	0.8	8.1	8.5	7.2	0.3	7.4
49	0.7 0.4	1.1	0.6	7.5	6.7	8.3	0.2	7.8
50	0.4	0.5 0.2	0.6	5.4	4.1	8.3	0.1	6.9
51	0.2	0.2	0.5	4.0	2.6	7.5	0.1	5.8
52	0.1	0.1	0.6 0.5	3.1	1.6	6.5	0.1	4.9
53	*	*	0.3	2.2 1.7	0.8	5.1		3.5
54	*	*	0.1	0.9	0.5	3.1 1.4	*	2.3
55	*	*	0.1	0.6	*	0.7	*	1.2 0.5
56	*	*	*	0.2	*	0.3	_	0.3
57	_	*	*	0.1	_	0.1	_	0.1
58	-	*	*	*	-	*		*
59	_	-	-	-	_	*	_	*
60 & above	-	_	-	_	-	*	-	*
Average mike	39	451	38	45	44	45	39	45
FIBER STRENGTH 1/								
17 & below	-	-	*	-	-	*	-	*
18	-	-	*	-	-	*	-	*
19		-	*	-	-	*	-	*
20 21	_	_	*	-	-	0.1	-	*
21	-	_		-	-	0.2	-	*
23	*	0.1	0.2		-	0.7	0.1	0.1
24	0.1	1.0	0.8	0.1		2.0	0.4	0.4
25	0.1		2.3	0.5	0.2	5.3	3.1	1.5
26	0.4	13.4	5.6 9.1	2.0	4.4	10.7	11.9	4.9
27	2.0	19.8	11.4	5.8	13.1	16.0	23.5	11.4
28	4.9	16.0	12.4	11.8	24.0	18.1	26.3	19.1
29	8.7	12.3	12.4	17.5 20.7	26.7	16.7	17.5	20.8
30	14.1	7.8	13.3	18.9	18.6 9.1	13.3	9.2	16.1
31	17.2	3.6	12.2	13.3	3.3	8.8	4.6	10.6
32	20.5	1.0	9.2	6.5	0.4	4.8 2.1	2.5	6.5
33	16.5	0.2	5.9	2.3	0.4	0.7	0.8	4.3
34	10.2	*	2.9	0.5	*	0.7	0.1	2.7
35	3.6	*	1.0	*	*	*	*	1.1
36 & above	1.1	*	0.5	*	*	*	*	0.3 0.1
Charles and the control of the contr		14000 C	MANAGEMENT OF THE PROPERTY OF		CONTROL CONTRO			0.1
Average strength	31.4	27.2	29.1	29.1	27.8	27.4	27.1	28.3

^{1/} Fiber strength expressed in terms of 1/8" gage (grams per tex.)

**Less than 0.05 percent.

Table 20. -- Percentage distribution of uniformity and trash for upland cotton classed through October 31, 1996.

UNIFORMITY AND TRASH	ALADAMA	10/2014		OAL IFORNIA	FLORIDA	GEORGIA	LOUISIANA	MISSISSIPPI	MISSOURI
AND TRASH	ALABAMA	ARIZONA	ARKANSAS	CALIFORNIA	FLORIDA	alonain	LOCIONATO		
UNIFORMITY 1/									
72 & below					_	_	_	*	-
73					_	_	_	*	-
74			*	_	-	-	_	-	-
75	*	*	*	*	*	*	*	*	*
76	*	*	*	*	*	*	*	*	*
77	0.2	0.2	*	*	0.1	*	*	*	*
78	1.3	0.9	0.1	0.1	0.7	0.8	0.1	0.1	0.5
79	6.2	4.4	2.1	0.7	6.2	7.0	0.8	1.1	4.9
80	20.5		12.9	4.7	26.2	24.9	5.9	8.1	23.9
81	34.3	37.6	39.3	22.8	42.6	39.4	25.2		39.3
82	26.3	30.4		45.6	20.5	22.8	41.4		22.9
83	9.6	8.5		22.2	3.3	4.8	22.4		7.0
84	1.5	1.2		3.3	0.2	0.3			1.5
85	*	0.1	*	0.3	_	*	0.2		1
86	*	*	*	0.1	-	*	*		•
87	*	-	*	*	-	_	*		
88	_	_	*	*	_	-	_		The state of the s
89	_	-	_	-	-	-	-	_	_
90 & above	_	_	_	_	_	_	-	——————————————————————————————————————	_
Average uniformity	81.1	81.2	81.4	82.0	80.9	80.9	81.9	81.7	81.1
TRASH 2/						*	0.0	0.0	0.2
00	0.1	13.6		11.6	0.1		0.2		10.2
01	11.2			41.6	6.8				26.7
02	31.0			30.3	23.6				26.1
03	27.4			11.3	27.7				17.6
04	15.3				19.3				9.9
05	7.6				11.4 6.0				5.1
06	3.8				3.3				2.4
07	2.0				1.5				1.0
08	1.0				0.2				0.4
09	0.2	0.3	0.5		0.2				
10	0.1	0.1	0.5		0.1				0.1
	0.4					0.1	3.1		
11	0.1				*	*	*	0.1	
11 12	0.1	*	0.2				*	0.1	*
11 12 13	0.1	*	0.2	*		*	* *		*
11 12 13 14	0.1	*	0.2	*	*	*	* * *		* *
11 12 13 14 15	0.1	* * *	0.2 0.1 0.1	*	*	* * *	* * *		* * *
11 12 13 14 15	0.1	* * *	0.2 0.1 0.1 *	*	*	* * * *	* * * * * * *		* * * * *
11 12 13 14 15 16	0.1	* * * * * *	0.2 0.1 0.1 *	*	*	* * * * *		* * *	* * * * * *
11 12 13 14 15	0.1	* * * * * * *	0.2 0.1 0.1 * * *	* * - - - *	* * - - -	* * * * * * * * * * * * * * * * * * * *	*	* * * * * * * * *	* * * * * * * * * * * * * * * * * * * *

^{1/} A measure of the relative uniformity of the length of fibers; if all fibers were the same length, uniformity index would equal 100. 2/ A measure of the percent of the sample surface covered by trash particles as measured by a video scanner; 12 indicates that trash particles cover 1.2 percent of the sample surface. Trash particles include extraneous matter such as grass, bark, etc. * Less than 0.05 percent.

Table 20. -- continued.

UNIFORMITY	NEW	NORTH		SOUTH				UNITED
AND TRASH	MEXICO		OKLAHOMA		TENNESSEE	TEXAS	VIRGINIA	STATES
LINES SMITH								
UNIFORMITY 1/								
72 & below 73						*		*
73						*		*
75			*		*	*		*
76	*		*		*	*		*
77	*	0.1	0.3	*	*	0.2	*	0.1
78	*	0.9	1.8	0.3	*	1.6	0.5	0.5
79	0.3	5.0	11.4	2.3	2.4	8.4	3.5	3.5
80	2.7	17.6	29.7	11.2	13.7	22.1	14.1	14.0
81	14.3	34.0	33.2	30.5	37.3	32.2	30.5	32.9
82	28.3	29.2	17.9	36.0	33.8	24.2	32.1	34.0
83	38.8	11.3	4.8	16.4	11.3	9.3	16.2	13.1
84	13.6	1.8	0.7	3.0	1.4	1.8	3.0	1.9
85	1.8	0.1	0.2	0.2	0.1	0.2	0.2	0.1
86	0.1	-	*	-	*	*	_	*
87	_	-	*	_		*	-	
88	_	-	-	-	_	_	-	
89	-	_	-	-		The Table		
90 & above	_	_	-	_	81.4	81.0	81.5	81.4
Average uniformity TRASH 2/	82.5	81.3	80.7	81.6		SEE	OARIOS	
00	3.0	*	1.3	0.1	0.1	4.2		2.0
01	19.7	4.1	23.5	6.4	8.2	32.6	0.4	14.8
02	22.4	18.0	28.3	22.2	28.7	27.5	5.5	25.1
03	19.4	26.1	19.2	27.3	30.0	15.5	17.2	23.8
04	14.9	21.9	10.9	20.0	18.2	8.3	25.6	16.0
05	8.8	13.6	6.4	11.5	8.5	4.5	21.9	8.9
06	5.4	7.4	3.5	5.9	3.4	2.5	13.4	4.5
07	3.2					4 =	7.4	2.3
01	3.2	3.9	2.3	3.0	1.4	1.5	7.4	
08	1.7	3.9	1.6	3.0 1.6	0.6	1.5	3.8	1.2
				1.6 0.9	0.6 0.3	1.0 0.6	3.8 2.2	0.6
08	1.7	2.2	1.6	1.6 0.9 0.5	0.6 0.3 0.2	1.0 0.6 0.5	3.8 2.2 1.2	0.6 0.4
08 09	1.7 1.1	2.2 1.2	1.6 0.8	1.6 0.9	0.6 0.3	1.0 0.6	3.8 2.2	0.6
08 09 10 11 12	1.7 1.1 0.2 *	2.2 1.2 0.7 0.4 0.2	1.6 0.8 0.7 0.4 0.3	1.6 0.9 0.5 0.3 0.2	0.6 0.3 0.2 0.1 0.1	1.0 0.6 0.5 0.4 0.3	3.8 2.2 1.2 0.7 0.5	0.6 0.4 0.2 0.1
08 09 10 11 12 13	1.7 1.1 0.2 * *	2,2 1,2 0,7 0,4 0,2	1.6 0.8 0.7 0.4 0.3 0.2	1.6 0.9 0.5 0.3 0.2	0.6 0.3 0.2 0.1 0.1 *	1.0 0.6 0.5 0.4 0.3 0.2	3.8 2.2 1.2 0.7 0.5 *	0.6 0.4 0.2
08 09 10 11 12 13	1.7 1.1 0.2 *	2.2 1.2 0.7 0.4 0.2 *	1.6 0.8 0.7 0.4 0.3 0.2 0.2	1.6 0.9 0.5 0.3 0.2 *	0.6 0.3 0.2 0.1 0.1	1.0 0.6 0.5 0.4 0.3 0.2 0.1	3.8 2.2 1.2 0.7 0.5 *	0.6 0.4 0.2 0.1
08 09 10 11 12 13 14	1.7 1.1 0.2 * * * *	2.2 1.2 0.7 0.4 0.2 *	1.6 0.8 0.7 0.4 0.3 0.2 0.2	1.6 0.9 0.5 0.3 0.2 *	0.6 0.3 0.2 0.1 0.1 *	1.0 0.6 0.5 0.4 0.3 0.2 0.1	3.8 2.2 1.2 0.7 0.5 *	0.6 0.4 0.2 0.1
08 09 10 11 12 13 14 15	1.7 1.1 0.2 * * * * * *	2.2 1.2 0.7 0.4 0.2 * *	1.6 0.8 0.7 0.4 0.3 0.2 0.2 0.2	1.6 0.9 0.5 0.3 0.2 *	0.6 0.3 0.2 0.1 0.1 *	1.0 0.6 0.5 0.4 0.3 0.2 0.1 0.1	3.8 2.2 1.2 0.7 0.5 * *	0.6 0.4 0.2 0.1
08 09 10 11 12 13 14 15 16	1.7 1.1 0.2 * * * *	2.2 1.2 0.7 0.4 0.2 * *	1.6 0.8 0.7 0.4 0.3 0.2 0.2	1.6 0.9 0.5 0.3 0.2 *	0.6 0.3 0.2 0.1 0.1 *	1.0 0.6 0.5 0.4 0.3 0.2 0.1 0.1 *	3.8 2.2 1.2 0.7 0.5 * * *	0.6 0.4 0.2 0.1
08 09 10 11 12 13 14 15	1.7 1.1 0.2 * * * * * *	2.2 1.2 0.7 0.4 0.2 * * *	1.6 0.8 0.7 0.4 0.3 0.2 0.2 0.2	1.6 0.9 0.5 0.3 0.2 *	0.6 0.3 0.2 0.1 0.1 *	1.0 0.6 0.5 0.4 0.3 0.2 0.1 0.1	3.8 2.2 1.2 0.7 0.5 * *	0.6 0.4 0.2 0.1

^{1/} A measure of the relative uniformity of the length of fibers; if all fibers were the same length, uniformity index would equal 100. 2/ A measure of the percent of the sample surface covered by trash particles as measured by a video scanner; 12 indicates that trash particles cover 1.2 percent of the sample surface. Trash particles include extraneous matter such as grass, bark etc. * Less 0.05 percent.

Table 21. -- Percentage distribution of grade, staple, mike and strength for American Pima cotton classed through October 31, 1996, by states and United States

Grade stanle and all		S	tate		
Grade, staple and mike	Arizona	California	New Mexico	Texas	United States
Grade			10000000	10/40	
01	5.2	21.7	0.3	0.1	14.2
02	50.2	64.5	46.6	69.8	61.3
03	37.8	13.1	49.9	23.7	21.4
04	4.7				
1		0.6	3.2	3.8	2.1
05	8.0		-	2.5	0.6
06	0.6	*	-	*	0.2
07	0.7	*	A LAND TO SO IN	-	0.2
Staple					
40 and shorter	-	*	_	-	*
42	*	0.1	4	*	*
44	16.4	20.8	10.8	24.9	20.1
46	70.7	67.4	61.1	65.7	67.9
48 and longer	13.0	11.7	28.1	9.3	12.0
erage staple		45.8		45.7	
	45.9	45,6	45.8	45,7	45.9
Mike					
24 and below	-				
25-26	-	-			-
27-29	*	ALEGE -		-	*
30-32	0.7	0.1	0.3	0.3	0.3
33-34	2.4	0.3	0.8	1.2	1.0
35-36	8.9	3.1	1.0	3.6	4.6
37-42	84.3	87.5	53.1	52.7	81.2
43-49	3.7	9.0	44.9	42.2	13.0
50-52	-	-		-	-
53 and above		and the same of th			
Average mike	39	40	42	42	39
Strength					
17 & below	_	_	-	_	-
18	_	_	_	_	
19		<u> -</u>	_	_	_
20					
		_			
21	_		_	_	
22	-	_		_	-
23	-	-	_	-	-
24	_	_	-		-
25	_	_			
26					
			Colonia Problem Colonia		
27			The second secon		
28	-				T
29	*	- 100			*
30	*	*	0.3	*	*
31	0.1	*	0.2	0.3	0.1
32	0.2	*	0.1	0.8	0.2
			0.4	2.1	0.4
33	0.4	0.1			
34	1.0	0.2	0.9	4.3	1.0
35	2.4	0.7	2.1	8.3	2.2
36	5.4	2.1	5.0	16.0	4.9
37	11.0	4.4	11.6	20.7	8.4
38	17.1	8.9	16.7	15.5	12.0
		16.7	20.4	14.4	17.6
39	21.0				
40 & above	41.3	66.8	42.4	17.5	53.2
Average strength	38.7	39,4	38.7	37.4	38,6
Extraneous matter					
rass	1.5	1.3	1.8	1.5	1.4
in die Twict	0.4	0.5	1.2	2.3	0.8
pindle Twist reparation	0.1	1.3		*	0.8

^{*} Less than 0.05 percent.

NOTE: Totals may not add due to rounding.

BALES CLASSED

D. 1220 0 10021	
Arizona	14,053
California	33,649
New Mexico	1,153
Texas	7,776
United States	56,631

